

**Lawton Public Library
Advisory Board
February 11, 2015 @ 4:00 pm
AGENDA**

1. Call to Order
2. Consider Approval of Minutes (vote)
3. Report from Jim Maroon, Head of Reference (informative)
4. Customer Comments & Correspondence (informative)
5. Financials (informative)
6. Library Director Report (informative)
7. Friends of the Library Report (informative)
8. SWOGS Report (informative)
9. City Council Agenda Items (informative)
10. Unfinished Business:
11. New Business:
 - 3-D Printing Policy & Procedures (discussion)
 - 2015-2017 Strategic Plan (discussion, vote)
 - OLA Legislative Day (informative)
 - Children's Grant (discussion)
12. Comments from the Floor (informative)
13. Adjournment (no vote)

Next meeting: March 11, 2015 @ 4:00 pm

The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if interpreters for the deaf (signing) are not the necessary accommodation.