



City of Lawton

Lawton Enhancement Trust Authority

Agenda

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Wednesday, December 7, 2022

3:00 PM

City Hall- 3rd Floor Conference Room

"Official action can be taken only on items which appear on the agenda. LETA may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

Call To Order

Roll Call

Business

1. Consider approving a proposed Annual Meeting Notice for calendar year 2023. [22-816](#)

Attachments: [Annual Meeting Notice LETA 2023](#)

2. Review quotes from Bricks R Us, Gift Bricks, and Polar Engraving, and consider selecting a brick vendor for the Veteran Center Sidewalk Project. [22-817](#)

Attachments: [Price Comp Sheet](#)

3. Receive a request from the Parks and Rec Department in the amount of \$124,227.88 for the beautification of three recreational centers and take action if necessary. [22-735](#)

Attachments: [HC King Irrigation Estimate](#)
[HC King Landscape Estimate](#)
[Owens Center Irrigation Estimate](#)
[Owens Center Landscape Estimate](#)
[Patterson Center Irrigation Estimate](#)
[Patterson Center Landscape Estimate](#)

4. Consider approving an additional expenditure from the Beautification Fund in the amount of \$993.00 for two temporary signs to be placed in Shepler Park in order to assist with fundraising efforts for the redesign of Shepler Park [22-745](#)

Attachments: [Arrow Sign Quote](#)
[Shepler Park Site Sign Design](#)

5. Discuss the purchase of gift cards for the Holiday Yard of the Month winners for Halloween, Thanksgiving, and Christmas and consider approving the expenditure of \$300.00 from the Yard of the Month fund to purchase three \$100.00 gift cards from a business of the trustees' choice to be given to the winner for each holiday. [22-743](#)

Consider approving a request from the Communications & Marketing Department for up to \$450.00 to purchase 3 bicycles for the winners of the coloring contest for the Bag and Tie Campaign. [22-895](#)

Attachments: [Bag and Tie Campaign](#)

Adjournment