

**MINUTES OF THE REGULAR BOARD MEETING
OF THE
BOARD OF COMMISSIONERS
OF THE
HOUSING AUTHORITY OF THE CITY OF LAWTON,
OKLAHOMA**

July 20, 2023

With the notice of said Regular meeting and Agenda posted in accordance with the Oklahoma Open Meeting Act, Chairman Bentley called the meeting to order. The following roll call recorded:

1. Roll Call

Present: Cobb, Ashton, Bentley
Absent: Fitz (excused absence); McClain (excused absence)

2. Discussion, Vote and Take Actions on Minutes and Resolutions of Previous Meetings

Commissioner Ashton correction made on excused absence for Commissioner Fitz and not him.

A motion to approve the minutes for June 15, 2023 made by Commissioner Cobb and seconded by Commissioner Ashton. The following vote then recorded:

Ayes: Cobb, Ashton, Bentley
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

3. New Business

A. Audience Participation.

Shyra Maulsby from Crossroads Hear Start/Early Head Start did a presentation on “Enrolling for Free Childcare Ages 0-5”. Ms. Maulsby covered the following areas during her presentation to the Lawton Housing Authority Board Members.

Full day and part day programs
Services for children with special needs
Five-Star quality early childhood education
Qualified and credentialed teachers
Prepares children for kindergarten
Nutritious meals
Free health screening
They accept Child Care Subsidy for extended hours in some areas.

Departmental Reports

1. Elderly Leasing Services Department Report

A copy of the Elderly Leasing Services report for June provided in the Board Packets.

A motion to approve the Elderly Leasing Services report for June 2023 made by Commissioner Ashton and seconded by Commissioner Cobb. The following vote then recorded:

Ayes: Bentley, Cobb, Ashton
Nays: None
Absent: Fitz, (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

2. Family Leasing Services Department Report

A copy of the Family Leasing Services Report for June 2023 provided in the Board Packets.

A motion to approve the Family Leasing Services report for June 2023 made by Commissioner Ashton and seconded by Commissioner Cobb. The following vote then recorded:

Ayes: Cobb, Ashton, Bentley
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

3. Section 8/HCVFSS Department Report

A copy of the Section 8 Department Report for June 2023 provided in the Board Packets.

A motion to approve the Section 8 Departmental report for June 2023 made by Commissioner Ashton and seconded by Commissioner Cobb. The following vote then recorded:

Ayes: Ashton, Cobb, Bentley
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

4. Capital Fund Report

A copy of the Capital Fund Report for June 2023 provided in the Board Packets.

A motion to approve the Capital Fund report for June 2023 made by Commissioner Ashton and seconded by Commissioner Cobb. The following vote then recorded:

Ayes: Cobb, Ashton, Bentley
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

5. Secretary's Report.

A copy of the Secretary's Report for June 2023 provided in the Board Packets.

A motion to approve the Secretary's report for June 2023 made by Chairman Bentley and seconded by Commissioner Cobb. The following vote then recorded:

Ayes: Ashton, Bentley, Cobb
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

Receive and Take Action on the following:

A. Receive, Discuss, and Take Action to Approve the Lawton Housing Authority Check Register With Description For June 2023.

A motion to approve the Lawton Housing Authority check register with description for June 2023 made by Commissioner Ashton and seconded by Chairman Bentley. The following vote then recorded:

Ayes: Cobb, Bentley, Ashton
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

B. Receive, Discuss, and Take Action to Approve the Financial Reports from Ron Urlaub, CPA for March 2023.

A motion to approve the Financial Reports from Ron Urlaub, CPA for March 2023 made by Commissioner Cobb and seconded by Commissioner Ashton. The following vote then recorded:

Ayes: Cobb, Ashton, Bentley
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

C. Receive, Discuss, and Take Action to Approve the Financial Reports from Ron Urlaub, CPA for April 2023.

A motion to approve the Financial Reports from Ron Urlaub, CPA for April 2023 made by Commissioner Ashton and seconded by Chairman Bentley. The following vote then recorded:

Ayes: Cobb, Ashton, Bentley
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley then declared the motion carried.

4. Other Business:

None at this time.

A motion to adjourn made by Commissioner Cobb and seconded by Commissioner Ashton. The following vote then recorded:

Ayes: Cobb, Bentley, Ashton
Nays: None
Absent: Fitz (excused absence); McClain (excused absence)

Chairman Bentley declared the motion carried and the meeting adjourned.

Chairman

ATTEST:

Secretary

Compliance Form For Regular Meeting

I, the undersigned, Secretary of the Board of Commissioners of the Housing Authority of the City of Lawton, Comanche County, Oklahoma, certify that notice of the time, date, and place of this special meeting presented to the Lawton City Clerk's office in writing as set forth in the Oklahoma Open Meeting Act.

I also certify that at least 48 hours prior to this meeting excluding Saturdays, Sundays, and holidays, notice of the date, time, and place on agenda of this meeting was posted in prominent public view at the location of the meeting, on the office lobby door of the Housing Authority at 609 SW F Avenue, Lawton, Oklahoma.

Witness my hand this 20th day of July 2023.

Secretary