

**MINUTES
SPECIAL CALLED MEETING
LAKES AND LANDS COMMISSION
MONDAY, DECEMBER 6TH, 2021 4:15**

A Special Called Meeting of the Lakes and Lands Commission was held Monday December 6th, at the Owens Multipurpose Building, Meeting Room and was called to order at 4:15 p.m. Notice of the meeting and agenda were posted on the City Hall bulletin board as required by state law.

ROLL CALL:

MEMBERS PRESENT: Sean Fortenbaugh, Dustin Hilliary, Austin Rabon, Donald Smith, JC Grayson

MEMBERS ABSENT: Mark Scott

STAFF PRESENT: Christine James, Parks and Recreation Director; Antonio Hopson, Parks and Grounds Administrator; Jim Bonnarens, Lakes Superintendent; Misty Roberts, Lakes Admin Asst. II; Juan Rodriguez, Campground fee collector/code enforcement

OTHERS PRESENT: NONE

Minutes for the Wednesday October 20th, 2021 meeting were presented but not approved due to not being on the agenda to approve.

AUDIENCE PARTICIPATION: None

NEW BUSINESS:

1. Discuss and take action on boathouse codes and what compliance issues the inspections are exposing. Take any recommendations for the changes to the existing code.

Commission and staff met regarding issues that the boathouse inspections were exposing. At the current time only a few boathouse owners had scheduled inspections and there was not much to compare to. Commission members suggested that inspections be completed and make a list of issues that are being exposed. After this is complete Lakes Division will bring back the list of issues and go over the violations and what will be done. No action was taken at this meeting.

REPORTS/CORRESPONDENCE:

A. Reports from Parks and Recreation Director, Christine James – No Report

B. Reports from Parks and Grounds Administrator, Antonio Hopson – No Report

C. Reports from the Lakes Division Supervisor, Jim Bonnarens – No Report

D. Reports from Lake Patrol Staff, Lt. Tony Bray – No report

-COMMENTS/DISCUSSION/ADJOURNMENT

There were no other reports, correspondence, or discussion and the meeting adjourned by unanimous decision of the Commission at 5:15 p.m.

RESPECTFULLY SUBMITTED BY THE
LAKES AND LAND COMMISSION
CHAIRMAN, SEAN FORTENBAUGH