



AGENDA
LAKES AND LAND COMMISSION
REGULAR CALLED MEETING
OWENS MULTI-PURPOSE CENTER
STANLEY HAYWOOD ROOM
1405 SW 11TH ST., LAWTON, OKLAHOMA
WEDNESDAY, APRIL 19TH, 2023, 4:15 PM

AGENDA

I. CALL TO ORDER/ ROLL CALL

II. REPORTS

- A. Parks & Recreation Staff
- B. Commission Members

III. AUDIENCE PARTICIPATION

Anyone having an item of business to present to the commission that does not appear on the agenda please come forward.

IV. UNFINISHED BUSINESS:

None

V. NEW BUSINESS:

- A. Consider approving the minutes from the March 23rd, 2023, Special Called Meeting.
- B. Consider approving the draft Master Plan for the Lakes Lawtonka and Ellsworth Recreation Areas as presented by Halff Associates and providing a recommendation to the City Council including any floor amendments.
- C. Consider receiving an update on the recommended lease extension option for the Sunken Bridge Yacht Club.
- D. Consider discussing and providing a recommendation to the Parks and Recreation Director regarding the lease extension option for the Lawton Boat Club.
- E. Consider discussing and providing a recommendation to the Parks and Recreation Director regarding the lease extension option for the Fisherman's Cove.
- F. Discuss the annual and 5-year boating, hunting, fishing permit expiration date of "the anniversary of purchase date" as it shows in City Code 19-3-303-E.

VI. ADJOURN

"The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if interpreters for the deaf (signing) are not the necessary accommodation."