

City-Wide Juneteenth Incorporation

The regular meeting of the 2023 Lawton-Fort Sill City-Wide Juneteenth Celebration met on 21 March 2023 @ the Chamber of Commerce @530pm. Chairman Dunaway called the meeting to order @ 530pm. Rev Guest gave invocation. The printed agenda was followed. There was not a quorum.

Juneteenth Committee Team Reports:

Permits/Parking/Streets/Facilities Use:

Permits to Parks and Recreation for Patterson Center, 20 March 2023. List anything needed from city. Check with Katherine Funaki (see attachment). New application process for permits was discussed.

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Media/Chamber of Commerce: Dr. Webber in hospital per call.

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Fliers/Souvenir Book/Promotion Banners: "Celebrating Diversity and Culture" ready to print per Dr. R. DeLoach.

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Program: Members: C. Monts and S. Green reported on music and people. Need a place to practice and need procedures. Question from Ranch Oaks, want to be considered. Rev John March (Ranch Oaks), Ms. Collier and Ms. Power were previous members of the Juneteenth and Ranch Oaks Committee.

Churches/Vols/Tents/Tables/Chairs: Fence @ Douglass will be removed for Juneteenth per Rev. Hall.

Youth/Security/Music/ Entertainment: Need RFP for security. Armed or unarmed to be decided. Recommend meeting with police chief prior to April meeting per Rev. March.

Suggestion from Ranch Oaks, is to have a proclamation for recognition for both locations. Meeting separately with Dunaway and mayor and bring back to meeting per Rev. March.

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First Aid/M meal Tickets/Hand Stamp: Location for meal tickets @ steps on right (west) under the large tree. Three-3- person subcommittee reference ticket process. Included: Ms. Hampton/Omega Fraternity, Mike Forrest, and Cathy Gray; to be voted on in April, 2023.

Food/Drinks/Grills/Ice/Nonconsumables/Food Storage/Bar-S/Disposition of Food: Letters to be sent out by Mr. Tatum. All letters did go out per Mr. Porter.

Food: Storage, Prep, Serving: No report per C. Gray.

Door Management/Clean Up: No report per M. Forrest.

Block Party: Permits completed and will be submitted by Ms. Franks. Tell vendors date-TBD-“gave the date”, fliers, and storage, diagram completed.

Updates:

Finances –Bancfirst; account established. Deposits for rental equipment and get reimbursed later per Tatum. Last year, no checks were accepted by companies. Credit card is set up-no funds available per Kathy Banks. Tatum asked, “As deposits are placed , when are they going to be reimbursed ;accountability.” Bishop Dunaway shared that board members will meet soon to discuss funding issues. Coordinate with VFW. Chamber to coordinate with Fort Sill. Sponsorship Representation.

General Comments/Announcements: Rev. March asks, “Where is the youth involvement? Young people support?” Sporting events still to be determined-Otis Gentry and Hall/VP of Cameron . Youth conversations are working and learning.

Meeting Adjourned @ 1855 with motion; Guest/Hall.

Next Meeting: 25 April 2023, @ 530PM @ Chamber of Commerce

Submitted by,
Arlie W. Hampton, Secretary
Kathy Banks-Monroe, Recorder

Bishop J. Dunaway, Chairman
Date Approved _____