

**Agenda
Regular Monthly Meeting
International Festival Committee
Tuesday, November 4, 2014 - 6:00 pm
Lawton Public Library – Meeting Room 2**

CALL TO ORDER / ROLL CALL

VOTING ITEMS

1. Consider approving minutes of October 7, 2014 meeting.
2. Consider approving October financial report.
3. Consider approving vendor selection guidelines.
4. Consider approving 2015 Vendor Booth Fees.
5. Consider approving 2015 Brochure Ad Fees.
6. Consider approving Sponsorship Levels and Benefits.
7. Consider approving 2015 Chair and Vice Chair.
8. Consider not meeting in December or January.

CHAIR'S REPORT

VICE CHAIR'S REPORT

2015 COMMITTEES

9. Brochure Ad Sales / Sponsorships
10. Marketing / Publicity
11. Entertainment Section
12. South Stage - Tatum
13. North Stage – Lazarte
14. Street Dance
15. Interactive Area – Chavez
16. Roaming Performers
17. Children's Area – Buckley
18. Information Booth - Coleman
19. Volunteers - Coleman
20. Decorations - Lazarte
21. Tree Decorating - Chavez
22. Beer Booth - Sprague
23. VIP Tent

ADMINISTRATOR'S REPORT

OTHER/NEW BUSINESS

ADJOURN

The City of Lawton encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at 580-581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The city may waive the 48-hour rule if an interpreter for the deaf (signing) is not the necessary accommodation.