

**Agenda
International Festival Committee
Tuesday, March 18, 2014 - 6:00 pm
Lawton Public Library**

CALL TO ORDER / ROLL CALL

VOTING ITEMS

1. Consider approving minutes of February 18, 2014 meeting.
2. Consider approving February financial report.
3. Consider approving 2014 proposed budget (Attachment A).
4. Consider approving 2014 street dance proposal.
5. Consider approving 2014 Headline Performers (Attachment B).
6. Consider approving Lawtoninfo.com request to sell recycle tote bags and waive sales booth fee.

CHAIR'S REPORT

VICE CHAIR'S REPORT

2014 COMMITTEES

7. Brochure Ad Sales / Sponsorships
8. Marketing / Publicity
9. Vendor Application Review - Sprague, Chair
10. Entertainment Selection
11. Stages:
 - a. South Stage - Tatum, Stage Manager
 - b. North Stage - Lazarte, Stage Manager
 - c. Interactive Area - Chavez, Stage Manager
 - d. Street Dance - Roldan, Chair
 - e. Roaming Performers
12. Children's Area - Buckley, Chair
13. Information Booth - Coleman, Chair
14. Volunteers - Coleman, Chair
15. Decorations
16. Tree Decorating
17. Beer Booth - Sprague, Chair
18. VIP Tent - LHS Key Club, McNally, Club Sponsor

ADMINISTRATOR'S REPORT

OTHER/NEW BUSINESS

ADJOURN

The City of Lawton encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at 580-581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The city may waive the 48-hour rule if an interpreter for the deaf (signing) is not the necessary accommodation.