

Agenda
Regular Monthly Meeting
International Festival Committee
Tuesday, February 5, 2013 - 6:00 pm
Lawton Public Library – Meeting Room 2

CALL TO ORDER / ROLL CALL

ITEMS REQUIRING ACTION

1. Consider approving minutes of January 8, 2013 meeting.
2. Consider approving January financial report.
3. Consider approving 2013 brochure ad rates (Attachment A).
4. Consider approving 2013 vendor booth space fees (Attachment A).
5. Consider approving 2013 sponsorship levels and benefits (Attachment B).
6. Consider approving 2013 Food Booth Awards.
7. Consider approving 2013 Sales Booth Awards.
8. Consider approving nomination to fill committee vacancy of Ash.
9. Consider approving street dance proposal.

CHAIR'S REPORT

10. Multi-cultural area
11. Snack vendor selection guidelines
12. New sub-committees added, please sign up tonight for 2013 Committees!

VICE CHAIR'S REPORT

13. Wichita Mountain Prevention Network Report for 2012 IF

2013 COMMITTEES

14. Brochure Ad Sales / Sponsorships
15. Marketing / Publicity
16. Vendor Application Review
17. Entertainment Selection
18. Stages:
 - a. South Stage
 - b. North Stage
 - c. Interactive Area
19. Children's Area
20. Information Booth
21. Volunteers
22. Decorations
23. Tree Decorating
24. Beer Booth
25. VIP Tent

ADMINISTRATOR'S REPORT

26. 2013 IF Proposed Budget (Attachment C)
27. FY2013-14 OAC Grants
28. 2013 Student Performance: "Cinderella's Mice" - March 26th @ 10am, 11:45am, 6:30pm

OTHER/NEW BUSINESS

ADJOURN

The City of Lawton encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at 580-581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The city may waive the 48-hour rule if an interpreter for the deaf (signing) is not the necessary accommodation.