

**ADDENDUM TO AGENDA**  
**Health Plan Review Committee**  
February 19, 2019 – 10:00am

City Hall – 3<sup>rd</sup> Floor conference Room  
212 SW 9<sup>th</sup> Street  
Lawton, Ok 73501

**EXECUTIVE SESSION:**

- Pursuant to Section 2017(B) (07), title 25, Oklahoma Statutes, Consider convening in Executive Session to discuss the medical appeal of Schwenk that was tabled at the January 15<sup>th</sup> meeting and take appropriate action in open session as necessary.