

MINUTES
CITY TRANSIT TRUST SPECIAL MEETING
JULY 8, 2014 - 6:00 P.M.
NEW CITY HALL, COUNCIL CHAMBERS/AUDITORIUM

The meeting was called to order at 6:01 p.m. by Fred L. Fitch, Chairman. Notice of meeting and agenda were posted on the City Hall notice board as required by law.

ROLL CALL

PRESENT: Bob Morford, Keith Jackson, Rosemary Bellino-Hall, Jay Burk (Arrived @ 6:04 p.m.), Dwight Tanner, Jr., Richard Zarle, Stanley Haywood, Doug Wells.

ABSENT: None.

ALSO PRESENT: Bryan Long, City Manager; Frank V. Jensen, City Attorney; Traci Hushbeck, City Clerk, COL Glen A. Waters, Fort Sill Liaison.

CONSIDER APPROVAL OF MINUTES OF CITY TRANSIT TRUST MEETING OF JUNE 24, 2014.

MOVED by Haywood SECOND by Zarle to approval of minutes of City Transit Trust meeting of June 24, 2014. AYE: Morford, Jackson, Bellino-Hall, Tanner, Zarle, Haywood, Wells. NAY: None.
MOTION CARRIED.

BUSINESS ITEMS:

1. Hold a public hearing and consider a fare increase for Lawton Area Transit System.
Exhibits: Resolution No. 14-__.

Gary Rushing, LATS General Manager, stated the council has received the results of the public comment cards that they have received in the past few weeks. The proposed increase in regular fare is \$0.25 for a total of \$1.50, and the proposed increase in reduced fare is \$0.15 for a total of \$0.75. No change in the cost of passes is recommended at this time. If the regular fare is increased to \$1.50, the paratransit fare will increase to \$3.00 (twice the amount of a regular fare).

PUBLIC HEARING OPENED. No one appeared to speak and the public hearing was closed.

Haywood questioned if it was possible for the buses to run on Sunday.

Rushing stated at this time there is not sufficient funding to increase the level of service.

MOVED by Haywood SECOND by Wells to adopt **Resolution 14-06**. AYE: Morford, Bellino-Hall, Burk, Zarle, Haywood, Wells. NAY: Jackson, Tanner. MOTION CARRIED.

There being no further business, the meeting adjourned at 6:05 p.m. upon motion, second and roll call vote.

FRED L. FITCH, CHAIRMAN

ATTEST:

TRACI L. HUSHBECK, SECRETARY