

**AGENDA**  
**GENERAL EMPLOYEE SAFETY COMMITTEE**  
**July 16th, 2015**  
**City Hall 3<sup>rd</sup> Floor Conference Room**  
**212 SW 9<sup>TH</sup> ST.**  
**1:30 P.M.**

1. ROLL CALL
2. MINUTES
  - A. APPROVAL OF JUNE 18TH, 2015 MINUTES
3. OLD BUSINESS
  - NONE
4. NEW BUSINESS
  - A. INJURY REVIEW REPORTS
5. COMMUNICATION/DISCUSSION
6. ADJOURNMENT