

**AGENDA**  
**GENERAL EMPLOYEE SAFETY COMMITTEE**  
**June 20, 2019**  
**City Hall**  
**Public Meeting Room #3- 2nd floor behind Auditorium**  
**212 SW 9<sup>TH</sup> ST.**  
**1:30 P.M.**

1. Roll Call
2. Minutes
  - A. Approval April 18, 2019 Minutes
3. Old Business
4. New Business
  - A. Heat Related Illnesses
5. Communication/Discussion
6. Adjournment