

**AGENDA**  
**GENERAL EMPLOYEE SAFETY COMMITTEE**  
**January 21<sup>st</sup>, 2016**  
**City Hall 3<sup>rd</sup> Floor Conference Room**  
**212 SW 9<sup>TH</sup> ST.**  
**12:00 P.M.**

1. ROLL CALL
2. MINUTES
  - A. APPROVAL OF OCTOBER 15, 2015 MINUTES
3. OLD BUSINESS
  - NONE
4. NEW BUSINESS
  - A. SAFETY TRAINING- BRITT HUBBARD
  - B. FIRE EXTINGUISHER TRAINING
  - C. DISCUSS SAFETY REP AT-LARGE
5. COMMUNICATION/DISCUSSION
6. ADJOURNMENT