



**AGENDA**  
**CITIZENS POLICE ADVISORY COMMITTEE**  
**CITY HALL**  
**3RD FLOOR CONFERENCE ROOM**

**Tuesday, July 15, 2025– 6:00PM**

Official action can be taken only on items which appear on the agenda. The committee may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. Any reference to action should be understood as “action within the committee’s scope”.

**AGENDA**

**Meeting called to order**

**Invocation**

**Verify Posting of the Meeting**

**Roll Call/Establish a Quorum**

**Approval of Agenda**

**Introduction of Guests**

**Approval of Minutes**

**Unfinished Business- Bylaws**

**New Business - Replacement of a member.**

**Participation in Back to School Event 8-9-2025 at Salt of the Earth Ministries 11-3 (Cathy Miller)**

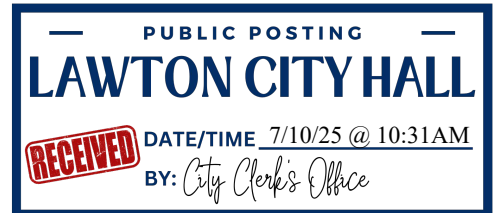
**Questions**

**Announcements**

**Next Meeting October 21, 2025**

**Closing Prayer**

**Adjournment**



"The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if interpreters for the deaf (signing) is not the necessary accommodation."