



**AGENDA**  
**COUNCIL BUDGET & EFFICIENCY COMMITTEE**  
**SPECIAL MEETING**  
**FEBRUARY 17, 2025- 9:00AM**  
**Lawton City Hall**  
**Wayne Gilley Auditorium**  
**212 SW 9<sup>th</sup> Street**  
**Lawton, Oklahoma 73501**



Official action can be taken only on items which appear on the agenda. The committee may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. Any reference to action should be understood as “action within the committee’s scope”.

**MEETING CALLED TO ORDER**

**STATEMENT OF COMPLIANCE WITH OKLAHOMA OPEN MEETING ACT, 25 O.S. § 301-314**

**ROLL CALL**

**INTRODUCTION OF GUESTS**

**BUSINESS ITEMS**

1. Discuss the Hatch Independent Audit, specifically the finding that the City of Lawton has 30% more employees per capita compared to Norman, review employee attrition trends, and take action as deemed necessary.
2. Receive a report from the Fire Chief on fire station realignment and take action as deemed necessary.
3. Discuss Operational Vision Statements that focus on efficiency, world-class customer service, and no “yeah, buts” for all City of Lawton Departments and take action as deemed necessary.

**ADJOURNMENT**

**“The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to disability, notification to the City Clerk at (580)581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if interpreters for the deaf (signing) is not the necessary accommodation.”**