



## City of Lawton

Lawton City Hall  
212 SW 9th Street  
Lawton, Oklahoma  
73501-3944

### Lawton Unhoused Trust Authority

#### Minutes

Friday, August 8, 2025

3:00 PM

Lawton City Hall  
Wayne Gilley Auditorium

**"Official action can be taken only on items which appear on the agenda. The Authority may adopt, approve, ratify, deny, defer, recommend, or continue any agenda item. The Authority may also propose and enact floor amendments to any matter presented before them. When more information is needed to act on an item, the Authority may refer the matter to the City Manager or the City Attorney. The Authority may also refer items to standing committees of the Council or a board, commission, or authority for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."**

#### **Meeting Called to Order and Roll Call**

"Official action can be taken only on items which appear on the agenda. The Board may adopt, approve, ratify, deny, defer, recommend, or continue any agenda item. The Board may also propose and enact floor amendments to any matter presented before them. When more information is needed to act on an item, the Board may refer the matter to City Staff. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

#### **1. Meeting called to order by Chairman Robert Weger at 3:00 PM**

#### **2. Roll Call:**

##### **Present:**

Councilman - Ward 6 Bob Weger  
Councilwoman - Ward 7 Sherene L Williams

##### **Absent:**

N/A

##### **Also Present:**

John Ratliff, City Manager  
Julia Mantzke, City Council Relations Liaison  
Garrett Lam, City Attorney  
Allan Hampton, City Councilman, Ward 5

Donalynn Blazek-Scherler, City Clerk  
Cindy Augustine, Real Property Coordinator  
Matina Davis, Guest  
Tiffiney Dimery, Guest

### **3. Introduction of Attendees**

All attendees introduced themselves.

### **Business Items**

1. Consider electing a Slate of Officers for the Lawton Unhoused Trust Authority and take action as deemed necessary.

**Weger:** Consider electing a slate of officers for the Lawton Unhoused Trust Authority and take action as deemed necessary.

**Hampton:** Suggesting to wait to elect a slate of officers per his discussion with the mayor. Requesting for the committee to table the item.

**Motion:** by Williams, **Second:** by Weger, To table considering electing a slate of officers for the Lawton Unhoused Trust Authority. **AYE:** Williams, Weger. **NAY:** None **MOTION PASSED**

2. Consider approving the transfer of a tract of land located at 1303 SW E Avenue from the Salvation Army to the Lawton Unhoused Trust Authority and authorize the chairperson to execute any necessary documents.

**Weger:** Consideration of approving the transfer of a tract of land located at 1301 SW E Ave. from the Salvation Army to the Lawton Unhoused Trust Authority, and authorization for the Chairperson to execute necessary documents.

**Hampton:** Provided background on the property and discussions with the Salvation Army, noting:

- The property is in his ward,
- The Salvation Army has worked to improve site management and cleanliness.
- Residents entering the Salvation Army's program are limited in what they can bring and are required to enter treatment or relocation programs within one week.
- The organization is focusing on moving individuals into treatment, mental health, and alcohol recovery facilities, often outside the immediate area.
- Developers with heavy equipment are prepared to work on the site, and the Salvation Army prefer direct transfer to the Trust rather than using their standard donation process.

**Ratliff:** So you want them to vote to direct me to negotiate and enter into real property

transaction for acquisition?

**Hampton:** Yes

**Motion:** by Williams, **Second:** by Weger, To Direct the City Manager to negotiate and enter into a real property transaction for the acquisition of this property and take action as deemed necessary. **AYE:** Williams, Weger. **NAY:** None **MOTION PASSED**

### **Adjournment**

The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48 hour rule if interpreters for the deaf (signing) is not the necessary accommodation."

**Motion** by Williams, **Second** by Weger, to adjourn the August 8, 2025, meeting. **AYE:** Williams, Weger. **NAY:** None **MOTION PASSED.**

There being no further business, the meeting adjourned at 3:05 PM.