

LAWTON CITY PLANNING COMMISSION

REGULAR MEETING

SEPTEMBER 15, 2022 @ 1:30 PM

212 SW 9TH STREET

CITY HALL AUDITORIUM



AGENDA

1. **Call meeting to order.**
Recommend Action: Roll Call
2. **Verify posting of meeting.**
Recommend Action: Verification of posting time and date
3. **Establish Quorum.**
Recommend Action: Establish that a quorum is present
4. **Approval of Minutes.**
Recommend Action: Motion to approve minutes from the August 25, 2022, meeting.

BUSINESS

5. **Consider approving construction plans for an 8-inch waterline and fire hydrant to serve K & D Construction company located at 119 NE 20th Street, subject to the conditions listed.**
Recommend Action: Recommend approval for construction plans for an 8-inch waterline and fire hydrant to serve K & D Construction company located at 119 NE 20th Street, subject to the conditions listed.
6. **Hold a public hearing to consider a change of zoning from the R-3 Multiple-Family Dwelling District to the C-5 General Commercial District zoning classification, subject to the conditions of adding the required tree buffer and opaque screening for the property located at 1503 NW Sheridan Road, Lawton, OK 73505.**
Recommend Action: Hold a public hearing and recommend approval to the City Council of the rezoning from R-3 Multiple-Family Dwelling District to the C-5 General Commercial District, subject to the conditions of adding the required tree buffer and opaque screening for the property located at 1503 NW Sheridan Road, Lawton, OK 73505.
7. **Consider approving the record plat for Eastlake Addition 3A – Sharps Replat.**
Recommended Action: Approve the record plat for Eastlake Addition 3A – Sharps Replat.
8. **Discuss and approve appointing an ‘Alternate’ for the Lawton Metropolitan Transportation Policy Board (LMPO) to serve in the absence of the CPC Chairman.**
Recommended Action: Approve appointing an ‘Alternate’ for the Lawton Metropolitan Transportation Policy Board (LMPO) to serve in the absence of the CPC Chairman.
9. **Commissioner’s Reports or Comments.**
10. **Secretary’s Report.**

11. Comments from the Public.

12. Adjournment.