

AGENDA
REGULAR MEETING
LAWTON CITY PLANNING COMMISSION
MARCH 12, 2015
1:30 P.M.
CITY HALL AUDITORIUM
212 SW 9TH STREET

1. Meeting called to order and roll call.
2. Approval of minutes of January 29, 2015 meeting and February 12, 2015 meeting.
3. Consider authorizing the Chairman and Secretary to execute and forward a Memorandum of Support to the Lawton City Council Water Conservation Committee.
4. Commissioners' Reports or Comments
5. Secretary's Report
6. Audience Participation
7. Adjournment

“The City of Lawton encourages participation from all of its citizens. If individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if interpreters for the deaf (signing) or translation services for LEP individuals are not the necessary accommodation.”