

LAWTON CITY PLANNING COMMISSION

REGULAR MEETING

January 11, 2024 @ 1:30 PM

212 SW 9TH STREET

CITY HALL AUDITORIUM



AGENDA

- 1. Meeting called to order and roll call.**
- 2. Establish Quorum.**
- 3. Verify posting of meeting.**

BUSINESS

- 4. Hold a public hearing and consider an ordinance and resolution for the property located at 10925 SW Bishop Road, Lawton, OK 73505 to consider a request for a change of zoning from the Temporary I-4 Heavy Industrial District to I-4 Heavy Industrial District zoning classification and amending the 2030 Land Use Plan to include the parcel as part of the Industrial land use classification and take appropriate action as deemed necessary.**
- 5. Hold a public hearing and consider an ordinance and resolution request for the property located at 1201 SW C Ave, Lawton, OK 73501 to amend to the 2030 Land Use Plan from Residential/ High Density to Commercial, and a change of zoning from the R-4 High-Density Apartment District to C-1 Local Commercial District zoning classification and take appropriate action as deemed necessary.**
- 6. Hold a public hearing to consider a request for a Use Permitted on Review to allow a dormitory-style shelter for homeless youth located in a Public Facility (P-F) district. The request is located at 714 SW 45th Street, Lawton, OK 73505 and take appropriate action as deemed necessary.**
- 7. Hold a public hearing and consider an amendment to Chapter 21, Lawton City Code, 2015, that amends Sections 21-1-107 and 21-8-804, Chapter 21, Lawton City Code, 2015, by modifying the definition of knuckle and modifying figure 4.1, providing for severability, establishing an effective date and allowing floor amendments.**
- 8. Consider approving the Record Plat for Lawton Marketplace – Phase II and take appropriate action as deemed necessary.**
- 9. Hold a discussion on considering approving the NCS/Day Center Project location, the old Roosevelt Elementary School, 1502 SW I Avenue, funded through the FFY 2021 HOME-ARP Grant.**
- 10. Commissioner's Reports or Comments.**
- 11. Secretary's Report.**

12. Comments from the Public.

13. Adjournment.