

**ARTS FOR ALL, INC.  
GENERAL MEETING MINUTES**

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**April 21, 2025**

[www.lawtonartsforall.org](http://www.lawtonartsforall.org)

**Members:** J. Knecht, T. Hamilton, J. Fritsch, B. Bannon, Z. DuRant, K. Villarreal

**At Large:** A. Brown, S.R. Klein, M. Leal, G. Martinez **Member Groups:** A. Morman, M. Harden, M. McCartney, M. Thomas, P. Neuwirth, S. Rubio, J. Logan

**Excused:** L. Fitz, M. Brown, R. Norrell

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1. **Call to Order** – A quorum was present, and the meeting called to order by J. Knecht at 12:05 p.m.  
Jan Logan was introduced as the new Lawton Pro Musica member group representative.
  2. **New Business**
    - a) **Opportunities.** Sign-up sheets for festival volunteers were distributed, and board members were asked to bring food items for the soiree.
  3. **Old Business**
    - a) **Fund Drive** – A total of \$19,485 was collected this year.
    - b) **Priddy Foundation Grant.** Site visit has been completed. The award announcement will be first part of June.
    - b) **May Meeting Update.** The May Board meeting has been rescheduled for Tuesday, May 27<sup>th</sup>.
    - c) **Storage Room Cleanup.** Clean up is progressing. One more clean up day will be scheduled.
    - d) **Open Streets.** Thanks to all the volunteers that participated.
  4. **Officer’s Reports**
    - a) Motion by Z. Durant, second by J. Fritsch to accept the March minutes as written.
    - b) No treasurer’s report this month. S. Hatch is working on our account and will have a report in May. Schwab account as on April 10<sup>th</sup> - \$89,666.05
  5. **Report from the Executive Director**

Quarterly reports are due on Friday, April 25<sup>th</sup>. Security system installation is complete. Festival T-shirts are on sale for \$25.
  6. **Committee Reports**
    - a) **Festival** – Soiree will be Thursday, May 8<sup>th</sup>, Festival dates are May 9-11. A new ADA ramp will be installed by the City before the festival. Shepler Park Galley is new and feature 8-10 artists that no longer show at festivals.
    - b) **Gala** – The next meeting will be Tuesday, May 27<sup>th</sup> at 5pm.
    - c) **Summer Arts Institute.** Over 1000 students enrolled. Life Ready Center will be 3<sup>rd</sup>-5<sup>th</sup> grade. Cleveland Elementary will be Pre-K thru 2<sup>nd</sup>. Field trips are scheduled with the last day, June 26<sup>th</sup> being a day of presentation for parents.
  7. **Announcements**
    - a) Blue Moon                      No Report
    - b) Cameron University      Exams and Graduation.
    - c) Friends of the Library  
June 17-21                      2025 Lawton Chautauqua “Anything Goes: America in the Roaring Twenties”

- d) Lawton Arts & Humanities
  - May 3 International Festival fundraiser “Fiesta”
  - May 12 Art Classes begin
  
- e) Lawton Community Theater
  - June 20-22 “Percy Jackson, Lightning Thief”. 7:00pm, John Denney Playhouse
  - June 26-29 “Percy Jackson, Lightning Thief”. 7:00pm, John Denney Playhouse
  
- f) Lawton Fort Sill Arts Council No Report.
  
- g) Lawton Philharmonic Orchestra
  - April 26 Classic Pops III, Lawton High School, 7:30pm
  - May 19 Ed Dzialo Memorial Golf Tournament
  
- h) Leslie Powell Gallery
  - April 5-May 2 “Through Our Eyes”, Cameron University Senior Art Exhibit
  - May 20 – June 27 “The Art of Noticing” paintings by Betty Patris and The Heart of the San Juan Mountains  
Photography by Andrea Johns
  
- i) Lawton Pro Musica
  - April 27 Hyunsson Whang, Piano & Rebecca Bower, Violin, First Presbyterian, 3:00pm
  
- j) Wichita Wildlight Photographic Society
  - May 8 “Macro Photography” by Ryan West, 6:30 pm., Arts for All Office

8. **Other** Barbara and Ronda will be speaking to the AMBUC’s in the month of May.

The meeting was adjourned at 12:25 p.m.

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**Troy Hamilton, Secretary,  
Arts for All, Inc.**