



# City of Lawton

## Lawton Enhancement Trust Authority

Lawton City Hall  
212 SW 9th Street  
Lawton, Oklahoma  
73501-3944

### Agenda

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Wednesday, June 11, 2025

3:00 PM

Lawton City Hall  
3rd Floor Conference Room

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### Meeting Called to Order and Roll Call

### Statement of Compliance with Oklahoma Open Meeting Act, 25 O.S. 301-314

### Introduction of Guests

### Reports

1. Receive a report from Dennis Totte with Bedrock Nursery regarding current landscaping and irrigation projects, provide direction to Mr. Totte on current projects and take action as deemed necessary.
2. Receive a report from Neighborhood Services regarding monthly updates on departmental activities and take action as deemed necessary.
3. Receive a report from Parks and Recreation regarding departmental projects and monthly updates and take action as deemed necessary.
4. Receive a report from the LETA Executive Director regarding ongoing LETA projects and take action as deemed necessary.
5. Receive Monthly Ward Updates from Trustees and take action as deemed necessary.
6. Receive a report from the Communications and Marketing Department regarding LETA's social media accounts and publicity projects, provide direction to staff on said projects and take action as deemed necessary.
7. Receive a report from the Cultural Preservation Committee on the Carnegie Library Town Hall exterior entry staircase contractor selection, City of Lawton Art Collection, and City Hall Archive Room and take action as deemed necessary.

### Business Items

1. Consider approving the minutes of the May 14, 2025, meeting.
2. Consider approving the list of expenses and paid invoices for the period from

May 12 – June 9, 2025.

3. Consider approving the Treasurer's Report for the months of April and May 2025.
4. Receive an update regarding the status of hotel motel tax collections and expenses as they pertain to LETA.
5. Consider approving a funding request from the Chamber of Commerce in the amount of \$68,995.00 for the purchase of additional display(s) for Holiday in the Park.
6. Discuss voting procedures for the Yard of the Month contest and consider establishing guidelines on the number of votes allowed per person.
7. Select a Yard of the Month winner for May 2025.
8. Consider releasing the remaining \$1,465 in funds previously encumbered for the City Hall Lighting Project.

### **Adjournment**

The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48 hour rule if interpreters for the deaf (signing) is not the necessary accommodation."