



City of Lawton

City Council

Agenda

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Tuesday, March 23, 2021

2:00 PM

Lawton City Hall
Council Chambers/Auditorium

MEETING CALLED TO ORDER WITH INVOCATION AND PLEDGE OF ALLEGIANCE

ROLL CALL

PROCLAMATION:

WOMEN'S HISTORY MONTH
AMERICAN RED CROSS MONTH

REPORTS: MAYOR/CITY COUNCIL

AUDIENCE PARTICIPATION: Anyone having an item of business to present to the City Council that does not appear on the agenda please come forward at this time.

CONSENT AGENDA:

The following items are considered to be routine by the City Council and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

1. Consider approval of the minutes of the Lawton City Council meeting of March 9, 2021. [21-99](#)

Attachments: [09Mar21](#)

2. Consider the following damage claim recommended for approval: Laura Wanke in the amount of \$11,072.55. [21-82](#)

Attachments: [DC-2020-043, Wanke, Laura-Memorandum](#)
[DC-2020-043, Wanke, Laura-Resolution and Warrant of Attorney](#)

3. Consider approving a Professional Services Agreement for Legal Services, Advice and Consultation to the City of Lawton and the Lawton Economic Development Authority in Implementing the STEDI Project Plan and Non-Retail Business Economic Development Assistance Policy and Developing Economic Development Strategies under the Local Development Act. [21-103](#)

Attachments: [City of Lawton and LEDA Engagement Letter - July 2020 - updated March 2021C](#)

4. Consider accepting a \$2,000.00 donation to the Library from the Southwest Oklahoma Genealogical Society (SWOGS) to be designated as 10% matching funds for the Oklahoma Heritage Preservation grant. [21-81](#)
5. Consider approving the record plat for Saint James Place, Part 5, which includes a Replat of Lot 1, Block 10, Saint James Place, Part 3. [21-74](#)
Attachments: [Saint James Place Part 5 RP 3.3.2021](#)
6. Consider ratifying the action of the City Manager in signing a Memorandum of Agreement with the Oklahoma Department of Environmental Quality to accept an award of \$638,532 as part of the On-Road Program as funded by the Volkswagen Diesel Emissions Environmental Mitigation Trust. [21-96](#)
Attachments: [Lawton MOA](#)
7. Consider awarding requirements contract (CL21-016) Electric Services at the Wastewater Treatment Plant to Hot-Line Electric Service Company, LLC of Duncan, OK as the primary vendor, to Quality Electric Service Company of Duncan, OK as the secondary vendor and to Patco Electrical Services of Lawton, OK as the tertiary vendor. [21-58](#)
Attachments: [CL21-016 Abstract of Bids](#)
[CL21-016 Department Recommendation](#)
[CL21-016 Price Sheets](#)
8. Consider awarding contract (CL21-017) Sodium Hydroxide to Petra Chemical Company of Dallas, TX. [21-61](#)
Attachments: [CL21-017 Abstract of Bids](#)
[CL21-017 Department Recommendation](#)
9. Consider awarding contract for (CL21-014) Supplemental Nuisance Abatement to Yeshua Lawncare & Home and not awarding a contract to Junk Removal & Services. [21-64](#)
Attachments: [CL21-014 SUPPLEMENTAL NUISANCE ABATEMENT BID PACKET RESULTS.pdf](#)
10. Consider cancelling contract (CL18-041) Sodium Hypochlorite with FSTI, Inc of Austin, TX due to declaration of force majeure and authorize Finance to re-bid the contract. [21-88](#)
Attachments: [FSTI Inc. Force Majeure Declaration 02-17-21](#)
11. Consider rejecting all bids for the Lawton Groundwater Supply - Treatment Pilot Project #PU20-02 and authorize the Department of Public Utilities to re-advertise the project for award. [21-69](#)

12. Consider approving appointments to boards and commissions. [21-100](#)

Attachments: [board appointment list](#)

NEW BUSINESS ITEMS:

13. Discuss the current status of the Lawton Community with regards to the COVID-19 Pandemic, provide direction to staff, and take action as deemed necessary. [21-110](#)

Attachments: [Comanche County Risk Level](#)

14. Consider an ordinance pertaining to Offenses and Crimes, amending Section 16-5-1-546, Division 16-5-1, Article 16-5, Chapter 16, Lawton City Code, 2015, by modifying the conditions where face coverings are required and amending and codifying the sunset provision, providing for severability and declaring an emergency. [21-109](#)

Attachments: [Mask Ordinance Sunset](#)

15. Consider receiving information and recommendation from staff concerning the 2021 Freedom Festival, providing direction to staff and take action as deemed necessary. [21-108](#)

16. Hold a public hearing and consider an ordinance amending Sections 18-1-1-106 and 18-5-8-580, Chapter 18, Lawton City Code, 2015, by changing the definitions of theater, amending the permitted uses in C-1 Local Commercial District to allow for indoor theaters, providing for severability, renumbering and establishing an effective date. [21-54](#)

Attachments: [Proposed Ordinance](#)

17. Consider an ordinance creating Article 7-34, Division 7-34-1, Sections 7-34-1-3401 through 7-34-1-3404, Chapter 7, Lawton City Code, 2015, that provides for an annual permit for a drive-in movie theater as an accessory use to an indoor theater; establishes regulations for said permit; provides for severability, and establishes an effective date. [21-55](#)

Attachments: [C-7 regulations for Movie Theater Limited](#)

18. Consider a resolution amending Appendix A, Schedule of Fees and Charges, by creating the annual permit fees for a drive-in movie theater as an accessory use. [21-56](#)

Attachments: [C-7 fee theater, movie, drive in permit](#)

19. Consider an ordinance amending Personnel Policies and Procedures Section 17-3-4-341 Chapter 17, Lawton City Code, 2015, by inserting alphabetization and creating Section 17-3-4-341 (B), Chapter 17, Lawton City Code 2015, by establishing a special retirement option; setting forth eligibility requirements for a limited time special retirement option; establishing a deadline to elect the limited time special retirement option; outlining City contributions for the special retirement option; providing for severability and declaring an effective date. [21-33](#)

Attachments: [Ordinance](#)

20. Consider an ordinance amending Section 6-1-5-186, Division 6-1-5, Article 6-1, Chapter 6, Lawton City Code, 2015, that amends the regulations for landscaping by establishing requirements for landscaping with remodels/alterations, by establishing maintenance rules, by establishing penalties for failure to maintain landscaping, providing for renumbering, providing for severability, and establishing an effective date. [21-72](#)

Attachments: [Landscaping Code Update Final Version](#)

21. Consider updating Council Policy 1-06 by adding a subparagraph (4) to paragraph 7 entitled "Committees." The change will require committees/commissions seeking council approval for matters passed by them to bring those matters to the city council for consideration thereof no later than the second council meeting after said matter has been approved by the committee/commission. If the committee/commission cannot comply with this requirement, then the City Manager or his designee is required to provide an explanation to the city council and the mayor during the open session portion of the meeting. [21-94](#)

Attachments: [Council Policy 1-06, para. 7](#)

22. Consider approving a Resolution repealing and replacing Resolution No. 2020-28 specifying the revised intent of the Mayor and Council of the City of Lawton, Oklahoma with regard to the replacement of the existing seven-eighths of one percent (7/8%) Capital Improvement/Operational Expenditure Sales Tax and the one and one-quarter percent (1.25%) Capital Improvement Sales Tax with a new sales tax to be levied of two and one-eighth percent (2.125%) as approved by the registered voters of the City of Lawton, Oklahoma at an election held for such purpose on February 11, 2020. [21-102](#)

Attachments: [Resolution of Intent PROPEL CIP Election Amended](#)

STAFF REPORTS:

DEPARTMENT ROUNDUP - E-911

FINANCE REPORT

ADJOURNMENT