



City of Lawton

City Council

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Agenda

Tuesday, August 25, 2026

6:00 PM

Lawton City Hall
Wayne Gilley Auditorium

Meeting Called to Order with Invocation and Pledge of Allegiance

"Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, or continue any agenda item. The Council may also propose and enact floor amendments to any matter presented before them. When more information is needed to act on an item, the Council may refer the matter to the City Manager or the City Attorney. The Council may also refer items to standing committees of the Council or a board, commission, or authority for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

Roll Call

Presentation

1. Employee Spotlight Award: Cory Bullis
2. True North Award Recipient
3. Recognition of Recent City Retirees by the City Manager
4. Introduction of new Emergency Communications Deputy Director

Reports: Mayor/City Council/City Manager

Consent Agenda

The following items are considered to be routine by the City Council and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

5. Consider the following tort claims recommended for approval: Leighton Roach in the amount of \$1,468.58, and Mike Sanfello in the amount of \$335.95 and approve a resolution authorizing the filing of a friendly suit and confessing judgment in the said amount.
6. Consider the following three (3) damage claims recommended for denial: Beverly Edwards in the amount of \$10,848.68, Deondria Williams in the amount of \$5,000.00, and William Swagger in the amount of \$1,462.96.
7. Consider a resolution amending the City of Lawton FYE27 budget, as amended, by merging the City of Lawton's Public Works, Public Utilities and Engineering Departments into a single Public Works Department as part of an

organizational restructuring, with a corresponding reduction in one Deputy Director position in Human Resources and one Deputy Director position in Community Enrichment, thus making the amendment revenue neutral.

8. Consider approving a Joint Resolution of the City of Lawton and the Comanche County Industrial Development Authority Regarding Westwin Elements, Inc. and Expressing Support for the Lawton Economic Development Authority's Exercise and Enforcement of its Rights and Remedies, Including Recovery of Possession of the Leased Premises and Collection of Amounts Due.
9. Consider and take action in approving Task Order No. 12 to the Master Services Agreement with WSB in the amount not to exceed \$400,917 for the Citywide Traffic Study/Regional Safety Action Plan Development Project regarding the Safe Streets for All (SS4A) grant awarded to the City of Lawton. The contract award is conditional on final receipt of an executed grant from the Federal Hyways Administration (FHWA).
10. Consider and take action approving Amendment No. 14 to the existing Master Services Agreement contract with Garver, LLC, in the amount not to exceed \$250,000 for Professional Engineering Services to include design, bidding, and construction services of the Priority Pipe Bursting Project to replace approximately 6,300 LF of sewer main.
11. Consider and take action approving Amendment No. 15 to the existing Master Services Agreement contract with Garver, LLC, in the amount not to exceed \$405,543 for Professional Engineering Services to include design, bidding, and construction services of the 2026 Sewer Line Improvements Project to replace approximately 15,900 LF of sewer main.
12. Consider extending CL25-002 Precast Concrete Manholes (Large) to Primary Structure Inc of Guthrie, OK. for the final extension year with no changes to scheduled product prices, for an estimated annual expenditure greater than \$75,000.
13. Consider awarding Contract CL27-007 for HVAC Services for Building Groups #2 to lowest bidder Air Technologies, of Oklahoma City, for a two-year term in the amount of \$118 Normal Hourly Rate/\$168 After Hours Rate.
14. Consider approving Change Order No 2 in the amount \$60,551.64 and granting 34 additional days to project schedule for A&K Construction on Engineering Project EN2304-Animal Welfare Building.
15. Consider approving an agreement in the approximate amount of \$358,500.00 between the Lawton Enhancement Trust Authority and the City of Lawton to fund activities designed to encourage, promote and foster tourism and

economic development in the City of Lawton, and authorize the Mayor and City Clerk to execute the agreement.

16. Consider approving a Second Amendment to the Sublease Agreement and an Extension to the Memorandum of Lease between the Lawton Water Authority, the City of Lawton and Cellco Partnership d/b/a Verizon Wireless for telecommunication equipment located on the City's water tower at 3510 NW Rogers Lane, and authorizing the Mayor and City Clerk to execute the documents.
17. Consider and take action in authorizing the Mayor to execute a driveway agreement with Oklahoma Department of Transportation regarding the modification of an approach to Lake Lawtonka Public Recreation Area from State Highway 58 as part of Schoolhouse Slough Roadway Improvements Project PR2502.
18. Consider approving project closeout and paying final retainage in the amount of \$13,000, to Avery Construction, Inc. for Project PR2501-Robinson's Landing Dry Stall Structure, thereby placing the Maintenance Bond into effect.
19. Consider accepting temporary and permanent easements from Lawton Economic Development Authority and Quail Ridge LLC. for the construction and installation of the Industrial Park Gravity Sewer Main, Project # PU-2605, and authorizing the Mayor and City Clerk to execute the documents and payment for the same.
20. Consider waiving the fees in the amount of \$393.75 for the 2026 Park-O-Treat event at Elmer Thomas Park on October 10, 2026.
21. Consider designating the City's Human Resources Director (Candy Brown) to serve as the authorized agent of the City in matters pertaining to the defined contribution retirement plan for eligible employees, and authorize the Mayor and City Clerk to execute the Authorized Agent Notification Form.
22. Consider authorizing the City Manager to sign a letter of intent to purchase a new Airport Rescue Firefighting (ARFF) apparatus under the purchasing cooperative agreement HGAC FS12-23 (Fire), subject to the availability of funding and the council's approval to allocate said funding.
23. Consider accepting a grant on behalf of the Lawton Police Department in the amount of \$19,330.00 from the Oklahoma Highway Safety Office for the purpose of motorcycle safety education efforts, and authorize the Mayor's execution of the agreement.

24. Consider accepting a grant on behalf of the Lawton Police Department in the amount of \$43,641.00 from the Oklahoma Highway Safety Office for the purpose of impaired driving enforcement and education efforts, and authorize the Mayor's execution of the agreement.
25. Consider accepting a grant on behalf of the Lawton Police Department in the amount of \$72,734.00 from the Oklahoma Highway Safety Office for the purpose of Traffic Enforcement efforts, and authorize the Mayor's execution of the agreement.
26. Consider approving the Parks & Recreation Division to submit a grant proposal to Quadratec Cares 'Energize the Environment' for funding in the amount of \$3,500 for a city park litter removal and beautification initiative. The intended outcome is to enhance public parks, promote environmental stewardship, strengthen community partnerships and preserve the City's investment in parks through organized volunteer engagement.
27. Consider approving Parks and Recreation Division to submit a grant proposal to Dick's Sporting Goods Foundation and LISC Sports & Youth Development for the Game-On Community Places to Play Initiative in the amount of \$100,000 with a \$100,000 match to renovate and improve the Patterson Community Center gymnasium court and sports equipment and lighting.
28. Consider authorizing the Aquatics Division to submit a grant proposal to the U.S. Conference of Mayors for the Healthy & Sustainable Communities Grant for up to the amount of \$200,000.00 to support and facilitate the Lawton Can Swim Program for the community, and authorize the Mayor and/or City Manager to execute all documents necessary to apply for the grant.
29. Consider approving an amendment to Council Policy 1-15 on Acceptance and Administration of Support from 501(c)(3) Organizations for City Functions and Facilities to be effective August 26, 2026.
30. Consider approving the claims list from August 8, 2026 through August 21, 2026
31. Consider approving proposed appointments to boards and commissions.
32. Consider approving the minutes of the August 11, 2026 City Council Meeting.

Unfinished Business

33. Consider approving an ordinance pertaining to the allocation of Landfill Gate Fee Revenue to the eight (8) wards of the City by amending Paragraph 22-1-4-144(F), Section 22-1-4-144, Division 22-1-4, Article 22-1, Chapter 22, Lawton City Code, 2025, by converting the list of qualified ward infrastructure improvement categories from an illustrative list to an exclusive,

enumerated list; adding neighborhood watch signage as a qualified category; providing that the list may be expanded or modified only by an amendment to the ordinance adopted by a vote of the City Council; providing for severability; and establishing an effective date.

Business Items

34. Receive a report from the Kids First Homeless Action Forum regarding its work to prevent transitional homelessness in Lawton, consider any recommendations presented, and provide direction as deemed necessary.
35. Receive recommendations regarding low-barrier chronic homelessness in Lawton from the community group previously tasked with developing a plan for the Engage Community.
36. Consider approving a Resolution fixing the amount of General Obligation Bonds, Series 2026, to mature each year; fixing the time and place the bonds are to be sold; designating a paying agent/registrar; approving the preliminary official statement and distribution thereof; ratifying and confirming a continuing disclosure agreement; authorizing the clerk to give notice of said sale as required by law and fixing other details of the issue.
37. Consider approving a resolution declaring the Intent to consider approval of a proposed Lawton Revitalize, Invest, Strengthen, and Expand (RISE) Project Plan and creation of one or more increment districts under the Local Development Act; directing the Center For Economic Development Law to prepare a Proposed Project Plan; appointing a Review Committee; directing the Review Committee to make findings as to eligibility and financial impact, if any, on Taxing Jurisdictions and business activities within the Districts; directing the Review Committee to make a recommendation with respect to the Proposed Project Plan; and directing the Planning Commission to make a finding of conformance with the City Comprehensive Plan and a recommendation with respect to the Proposed Project Plan.

Staff Reports

38. Discuss traffic signals in general, receive an update from staff regarding the implementation of the Gore Boulevard Traffic Signal Improvement Report and provide direction as deemed necessary.
39. Receive a report from staff regarding mowing activities performed by the Stormwater Division and provide direction as deemed necessary.

Audience Participation

Lawton citizens who have completed a Request to Speak Form and wish to address business not listed on the agenda may step forward at this time.

To ensure compliance with the Oklahoma Open Meeting Act, the Mayor and Council will receive comments but will NOT engage in direct responses. However, they may refer matters to the appropriate department or individual for further consideration and follow-up action.

To participate, speakers must submit a Request to Speak Form to the City Clerk and reside within the Lawton city limits. Each speaker is allotted 3 minutes, with a maximum of 9 minutes per topic, and Audience Participation is limited to 30 minutes total. All participants are expected to follow the Rules of Decorum as outlined in Council Policy 1-6.

Adjournment

The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48 hour rule if interpreters for the deaf (signing) is not the necessary accommodation."