



# City of Lawton

## City Council

Lawton City Hall  
212 SW 9th Street  
Lawton, Oklahoma  
73501-3944

### Agenda

Tuesday, August 11, 2026

6:00 PM

Lawton City Hall  
Wayne Gilley Auditorium

#### Meeting Called to Order with Invocation and Pledge of Allegiance

"Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, or continue any agenda item. The Council may also propose and enact floor amendments to any matter presented before them. When more information is needed to act on an item, the Council may refer the matter to the City Manager or the City Attorney. The Council may also refer items to standing committees of the Council or a board, commission, or authority for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

#### Roll Call

#### Presentation

1. Recognition of Recent City Retirees by the City Manager
2. Recognition of Lawton Firefighters for Their Deployment to Texas in Response to Flooding
3. Consider receiving a report from Lawton Public Schools regarding its 2026 Makerspace Camp and take action to approve a Support Agreement in the amount of \$75,000 for Fiscal Year Ending 2027 for the implementation and operation of the program.

#### Reports: Mayor/City Council/City Manager

#### Consent Agenda

The following items are considered to be routine by the City Council and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

4. Consider approving a resolution authorizing the reallocation of of FYE2026 Hotel-Motel Tax Funds in the amount of \$25,887 from the Economic Development Fund to FISTA for use in FYE2027.
5. Consider approving a Development Agreement with the FISTA Development Trust Authority, with the approval and concurrence of the Lawton Industrial Development Authority, that defines each party's duties for the construction and continued buildout of the Fires Innovation Science and Technology Accelerator facilities AND the FISTA Youth and Science Institute facility,

including but not limited to design coordination, competitive procurement under the Oklahoma Competitive Bidding Act, construction administration and funding flows tied to bond proceeds.

6. Consider approving an Agreement for Funding and Limited Support between the Fires Innovation Science and Technology Accelerator (FISTA) Development Trust Authority and the City of Lawton, contingent upon FISTA approving the Agreement, to fund the operation, management, administration, maintenance and equipping of FISTA facilities during the FYE27 to encourage economic/industrial development in the City of Lawton and authorize the Mayor and City Clerk to execute the Agreement.
7. Consider approving a Support Agreement between the City of Lawton and the Arts for All Summer Arts Institute for FYE2027 in the amount of \$86,000.00 to support and provide summer art camps for the community.
8. Consider awarding Contract CL27-004 Redi-Mix Concrete as a requirements contract to Southwest Ready Mix (Primary), Dolese Bros. Co. (Secondary), and MDHC LLC (Tertiary), with estimated annual expenditures of \$300,000, effective August 1, 2026, through July 31, 2027.
9. Consider approving a requirements contract with Hodges Farms and Dredging LLC for Contract CL27-002, Sludge Lagoon Cleaning and Maintenance for the City's water treatment plants, for the period of September 1, 2026, through August 31, 2027, with two one-year renewal options and annual expenditures expected to exceed \$300,000.
10. Consider awarding Requirements Contract CL27-003, Grassing & Sodding, to Garden Depot as the lowest responsive and responsible bidder for the period of August 1, 2026, through July 31, 2027.
11. Consider awarding Requirements Contract CL27-006 for Precast Concrete Manholes (Small) to Primary Structures of Guthrie, Oklahoma, for a one-year term with four one-year renewal options, with an estimated annual expenditure of \$100,000.00.
12. Consider awarding a 12-month requirements contract for CL27-001 Emergency Generator Maintenance Contract to Elite Power Services, Inc., of Edmond, OK.
13. Consider awarding Contract CL27-005, Waterline Fittings and Valves, to UTS Supply for a one-year term, August 1, 2026, through July 31, 2027, with one one-year renewal option and two additional one-year renewal options, with anticipated annual expenditures exceeding \$100,000.

14. Consider and take action in approving task order no. 11 to the Master Services Agreement with WSB for construction management design services for the 11 Bridges Project in the amount not to exceed \$1,398,657.
15. Consider and take action in approving task order no.10 to the Master Services Agreement with WSB for construction management design services for the SW 38th Street Project, located from Lee Boulevard to Bishop Road, in the amount not to exceed \$585,744.00.
16. Consider and take action in agreeing and accepting to assign the agreements for the City Wide Pavement Rehabilitation Projects PW2504P1 and PW2504P3 with Ellsworth Construction, LLC, to Overland Corporation due to the acquisition of Ellsworth Construction, LLC by Overland Corporation.
17. Consider authorizing staff to utilize \$23,600.00 from the Fire Cost Recovery fund for the purchase of a 5-year preventative maintenance contract for the Fire Department's cardiac monitors.
18. Consider approving plans and specifications for Engineering Project PR2402 Museum of the Great Plains Infiltration Mitigation and authorize staff to advertise for bids.
19. Consider approving a Revocable Communications Cable Permit for Windstream Communications LLC, which renews their previous permit, allowing their existing lines along the east side of SW 11th Street abutting the City's landfill and along the north side of SE Bishop Road just east of SE 45th Street to remain in place.
20. Consider and take action in approving the installation of new guardrails on SW Lee Boulevard over Goodyear Boulevard and approve awarding the project to Action Safety in the amount of \$102,785.13 for the installation of the guardrails.
21. Consider and take action in approving the installation of a "children at play" sign on SW 54th street, recommended for approval by the Streets & Development Committee.
22. Consider and take action in approving the placement of "No Engine Compression Brake (Jake Brake)" signs on Rogers Lane. The Streets & Development Committee recommended approval of request.
23. Consider and take action to approve the installation of "No Thru Traffic" and "Dead End" signs at 6410 SW Heritage Road. The Streets & Development Committee recommended approval of the request.
24. Consider and take action in approving the installation and modification of pedestrian crossing infrastructure and the changing of timing signals at 38th

Street and Meadowbrook. The Streets & Development Committee recommended approval of the change of timing.

25. Consider determining the actual costs of the dismantling and removal of dilapidated buildings and other expenses that may be necessary in conjunction with same by approving invoices for demolition of properties as required by Oklahoma State Statute, Title 11 §22-112.4 for properties located at 2809 SW J Avenue, 809 SW H Avenue and 410 NW Woodridge Drive.
26. Consider and take action in accepting and authorizing the Mayor to execute any documents pertaining to the Safe Streets for All (SS4A) Grant awarded to the City of Lawton in the amount of \$400,000.
27. Consider and take action in accepting a Collection Event Grant FY27 from the Oklahoma Department of Environmental Quality in the amount of \$50,000 and authorize the Mayor to execute the contract documents. This grant assists in funding the Lawton Community Cleanout and Trash Off events.
28. Consider approving the claims list from July 25, 2026 through August 7, 2026.
29. Consider approving proposed appointments to boards and commissions.
30. Consider approving the minutes of the July 28, 2026 meeting.

### **Unfinished Business**

31. Adopt a resolution declaring the structures located at 5333 NW Elm Avenue, to be dilapidated pursuant to Section 6-5-1 Lawton City Code, ordering the owner to abate the nuisance, authorizing summary abatement, and authorizing the City Attorney to commence legal action in District Court to abate the nuisance.

### **Business Items**

32. Approve staff's recommendation to deny additional time for the property owner to remodel the structure located at 2410 SW G Avenue, pursuant to Division 6-1-1-108(D), Lawton City Code, 2025.
33. Consider approving an ordinance pertaining to the allocation of Landfill Gate Fee Revenue to the eight (8) wards of the City by amending Paragraph 22-1-4-144(F), Section 22-1-4-144, Division 22-1-4, Article 22-1, Chapter 22, Lawton City Code, 2025, by converting the list of qualified ward infrastructure improvement categories from an illustrative list to an exclusive, enumerated list; adding neighborhood watch signage as a qualified category; providing that the list may be expanded or modified only by an amendment to the ordinance adopted by a vote of the City Council; providing for

severability; and establishing an effective date.

### **Staff Reports**

34. Receive an update from staff regarding prairie dog relocation and population management efforts at Elmer Thomas Park and provide direction as deemed necessary.
35. Receive an update from staff regarding hotel/motel tax collection efforts and provide direction as deemed necessary.

### **Executive Session**

36. Pursuant to Section 307B.4, Title 25, Oklahoma Statutes, consider convening in executive session to discuss the status of an ongoing investigation concerning pension calculations and matters related thereto, and, if necessary, take appropriate action in open session.
37. Pursuant to Section 307B.1, Title 25, Oklahoma Statutes, consider convening in executive session to review the employment of John Ratliff as City Manager, and, if necessary, take appropriate action in open session.
38. Pursuant to Section 307B.3, Title 25, Oklahoma Statutes, consider convening in executive session to discuss the potential purchase of real property, and if necessary, take appropriate action in open session.

### **Audience Participation**

Lawton citizens who have completed a Request to Speak Form and wish to address business not listed on the agenda may step forward at this time.

To ensure compliance with the Oklahoma Open Meeting Act, the Mayor and Council will receive comments but will NOT engage in direct responses. However, they may refer matters to the appropriate department or individual for further consideration and follow-up action.

To participate, speakers must submit a Request to Speak Form to the City Clerk and reside within the Lawton city limits. Each speaker is allotted 3 minutes, with a maximum of 9 minutes per topic, and Audience Participation is limited to 30 minutes total. All participants are expected to follow the Rules of Decorum as outlined in Council Policy 1-6.

### **Adjournment**

The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48 hour rule if interpreters for the deaf (signing) is not the necessary accommodation."