



# McMahon Memorial Auditorium

801 NW Ferris Ave  
PO Box 522  
Lawton, OK 73502  
580-581-3472  
Fax 580-581-3473  
www.lawtonok.gov



## Agenda Regular Monthly Meeting McMahon Auditorium Authority July 9, 2026 – 4:00 p.m. Carnegie Library Town Hall

Max Sasseen  
Chair

Allan Jolly  
Vice-Chair

Teresa Pendergraft  
Secretary/Treasurer

Dory Thomas  
Jason Poudrier  
Paul Ellwanger  
Taron Epps  
OPEN  
OPEN

Jason Poudrier  
Arts & Humanities  
Director

Andrea Morman  
Arts & Humanities  
Auditorium  
Administrator

Haley Moore  
Arts & Humanities  
Digital Media &  
Records Specialist

Reagan Phillips  
Arts & Humanities  
Administrative  
Assistant

Darwin McHenry  
Arts & Humanities  
Maintenance Tech



### CALL TO ORDER / ROLL CALL

### VERIFY POSTING OF MEETING

**Action:** Verification of posting time, place, and date

**CONSENT AGENDA:** The following items are considered to be routine by the McMahon Auditorium Authority and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

1. Consider approving meeting minutes from May 14, 2026, regular meeting
2. Consider accepting the bank register reports for May and June 2026

### CHAIR'S REPORT

3. Auditorium Update
  - a. Construction
  - b. Landscaping
4. CLTH Update
5. Armory Update
6. Other announcements

### TREASURER'S REPORT

7. CPA's Financial Reports
8. Audit Update

### STAFF REPORTS

9. Review July and August Calendar – A&H Deputy Administrator
10. Hotel/Motel, ARPA Funds Update and Grants Update—A&H Director
11. City of Lawton Birthday Celebration, Auditorium Reopening Act

### COMMITTEE REPORTS

12. Receive Report from International Festival Committee and take action as necessary.
  - a. Review Poster Competition winners
  - b. Receive report for Lawton Has Talent
13. Receive Report from Arts and Humanities Committee and take action as necessary.
  - a. No report.
14. Receive Report from Nominating Committee

### BUSINESS ITEMS

15. Discuss nomination and appointments of Fiscal Year 2027 MAA Officers and take action as necessary.
16. Discuss nomination committee results and take action as necessary.
17. Discuss formation of MAA Advisory Committee and take action as necessary.
18. Discuss auditorium renovations and take action as necessary.
  - a. Discuss cost of Security Camera Installation at McMahon Memorial auditorium
  - b. Discuss purchase of new Cyclorama.
19. Discuss use of Hotel Motel Funds to support production costs of Louise McMahon Tribute performance, cost associated with Longhorn Cattle Drive and Chuckwagon, and other Kid's First Initiative Items as part of City of Lawton's Birthday Celebration and take action as necessary.
20. Discuss amending source funds of Princess Prom Party and allocating \$750 of show account funds instead of Hotel Motel Funds as reimbursement to Curiosity Avenue in support of the costs of the Princesses for the Princess Prom Party Freedom Festival Fundraiser.
21. Discuss amending source funds and amount for subgrant to Krebs Kreates for adaptive art supplies and allocating up to \$693 out of show account funds instead of Hotel Motel Funds for reimbursement to Krebs Kreates.
22. Discuss using Hotel Motel Funds for Fiscal Year 2027 to support bringing The Wall That Heals Mobile Vietnam War Memorial Exhibit to Lawton.

### OLD BUSINESS

### NEW BUSINESS

### ANNOUNCEMENTS

### ADJOURNMENT

The City of Lawton encourages participation from all citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at 580-581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The city may waive

48-hour rule if interpreters for the deaf (signing) is not the necessary accommodation.  
**Please call The Arts & Humanities Office at 581-3470 or 581-3471 if you cannot attend the meeting!**