



City of Lawton

City Council

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Agenda

Tuesday, May 12, 2026

6:00 PM

Lawton City Hall
Wayne Gilley Auditorium

Meeting Called to Order with Invocation and Pledge of Allegiance

"Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, or continue any agenda item. The Council may also propose and enact floor amendments to any matter presented before them. When more information is needed to act on an item, the Council may refer the matter to the City Manager or the City Attorney. The Council may also refer items to standing committees of the Council or a board, commission, or authority for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

Roll Call

Presentation

1. Presentation of the Medal of Valor to Officer Vannessa Ball, Lawton Police Department

Proclamation

2. National Police Week
3. Asian American Pacific Islanders Month
4. Citizen of the Month- Kathi Dunaway
5. National Salvation Army Week

Reports: Mayor/City Council/City Manager

Consent Agenda

The following items are considered to be routine by the City Council and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

6. Consider the following tort claims recommended for approval: American Electric Power in the amount of \$1,965.71, and Lindsey Stolp in the amount of \$330.98, and approve a resolution authorizing the filing of a friendly suit and confessing judgment in the said amount.
7. Consider the following tort claims recommended for denial: James Harfield in the amount of \$300.00, Scooter's Coffee Shop in the amount of \$9,898.41, and

JaDee Hopper in the amount of \$5,000.00.

8. Consider adopting a resolution approving the settlement agreement in the pending case in the District Court of Comanche County case style Angel Owens v City of Lawton, CJ-2024-576 in the amount of \$80,000.00 and directing the City Attorney to prepare and file the appropriate documents to effectuate settlement.
9. Consider adopting a resolution approving certain new and revised pages in the form of a book entitled Volumes I and II to the City of Lawton Municipal Code, 2025, printed and designated as the 2026 Biennial Supplement, known as Supplement No. 1 to the Lawton City Code, 2025, and authorizing distribution.
10. Consider approving a resolution directing the City Clerk to notify the public of the publication of the 2026 Biennial Supplement, known as Supplement No. 1 to the Lawton City Code, 2025 and further directing the City Clerk to file certified copies of this resolution and copies of Supplement No. 1 to the Lawton City Code, 2025 with designated governmental entities as required.
11. Consider approving a resolution amending the City of Lawton FYE26 budget, as amended, to appropriate \$85,000 to the Stormwater Management Division's Professional and Technical Services account to purchase and demolish a property along I Avenue for the purpose of flood mitigation.
12. Consider approving a Professional Services Agreement between the City of Lawton and Rubenstein & Pitts PLLC for consultation services related to Project No. EN2104, the US-62 Interchange at Goodyear Boulevard, and authorize the Mayor and City Clerk to execute the Agreement.
13. Consider award of a task order to WSB for engineering services on Sheridan Road in the amount of \$468,577.00.
14. Consider approving the retainer agreement with James C. Ferguson of Walker, Ferguson, and Ferguson at a rate of \$145.00 per hour, for the defense of workers' compensation claims and authorize the Mayor and City Clerk to execute the agreement.
15. Consider approving the professional services agreement with McAfee & Taft for legal services related to the City's pension system, employment/labor related issues and other areas as requested by the City, and authorize the Mayor and City Clerk to execute the Agreement.
16. Consider, and if desired take action to approve an agreement for professional services between the City of Lawton and Farzaneh Law Firm, PC for their expertise relating to employment visas for select City of Lawton employees

and authorize the Mayor and City Clerk to execute the Agreement.

17. Consider approving an Addendum to the First Amended Retainer Agreement for Professional and Legal Services between the City of Lawton and Pierce, Couch, Hendrickson, Baysinger & Green, LLP for representation in the case of Joseph Gonzalez, as the Personal Representative of Tshante Gonzalez, Deceased vs. City of Lawton, et. al and authorize the Mayor and City Clerk to execute the Addendum.
18. Consider approving an agreement for professional services between the City of Lawton and Dunlap Coddling, P.C., for their expertise in trademark searches and trademark applications and authorize the Mayor and City Clerk to execute the agreement.
19. Consider awarding contract (CL26-013), Liquid Aluminum Sulfate, a Chemical used to treat water for potable use to Chameleon Industries, Inc. of Mesquite, Tx.
20. Consider awarding the contract for Public Works Project PW2501P7 for citywide road rehabilitation to Rudy Construction in the amount of \$511,093.50.
21. Consider approving the annual Cooperative Agreement and an Agreement for Limited Funding between the City of Lawton and the Transit Trust to provide funds for the operation of a public transit system and authorize the Mayor and Clerk to execute the same.
22. Consider approving a sponsorship agreement between the City of Lawton and Liberty National Bank in the amount of \$2,000 for sponsorship of the opening day celebration of the City of Lawton Aquatics Center on May 25, 2026.
23. Consider approving an agreement between The City of Lawton and the Red Cross to assist with issuing certifications to staffing hired to work at the Lawton Aquatics Center and the Splash Pads and authorizing the Mayor & City Clerk to execute the agreement.
24. Consider and take action in approving Change Order no. 1 reducing the contract by \$671,265.10, accepting the project in the final contract amount of \$7,079,873.90, and placing the maintenance bond into effect for the Map 58 Waterline Replacement Project PU2410 as constructed by TIMCO Blasting & Coatings, INC.
25. Consider and take action in approving Change Order No. 1 to Amendment No. 2 to the Master Services Agreement for professional services with Jacobs Engineering Group Inc. to include services during construction on the Ellsworth Spillway Project PU2312, adding \$248,334.00 to the cost of

Amendment No. 2 for a total cost of \$1,187,084.00.

26. Consider and adopt the recommendation of a monthly charge for the seven (7) existing customers and a flat fee to cover construction costs of the City of Lawton water main and recovery payments for the Wedgewood Water Association's delinquent water bill payment overages, costs of the completed repairs and replacement, and revenue losses incurred by the City of Lawton. Approve the recommendation of fees to incorporate into contracts to recover the construction cost and delinquent account charges as recommended by the Water Conservation Committee.
27. Consider approving the construction plans for Prairie Acres Addition Part 2 subject to conditions recommended by staff and approved by the CPC for the instillation of 380 linear feet of 8 inch water line and a fire hydrant and take appropriate action as deemed necessary.
28. Consider approving the record plat for M and M Development, a Replat of Lot 5, Block 1, Prairie Acres Addition Part 1, and take appropriate action as deemed necessary.
29. Approve the purchase of a treadmill for use within the fire department, utilizing remaining funds from the sale of the 2004 Scotty Trailer "smokehouse".
30. Consider a request to authorize the installation of a weather station on the City Right-of-Way on East Rogers Lane by the Texoma Weather Lab for the purpose of flood monitoring and weather data to be incorporated into a larger weather network at no cost to the city, and if desired, approve an agreement authorizing the installation.
31. Consider authorizing the City Manager to apply for a Defense Community Infrastructure Program (DCIP) Grant for Fort Sill water line realignment project from Tower 2 Road to Artillery Ridge Road.
32. Consider accepting the America250 grant of \$2,500.00 from the Oklahoma Department of Libraries for activities connected to the America 250 commemoration and ratify the actions of the City Manager.
33. Consider accepting the Continuing Education Conference grants in the amount of \$3,077.68 from the Oklahoma Department of Libraries for three staff members to attend the Oklahoma Library Association Conference and ratify the actions of the City Manager.
34. Consider determining the actual costs of the dismantling and removal of dilapidated buildings and other expenses that may be necessary in conjunction with same by approving invoices for demolition of properties as required by

Oklahoma State Statute, Title 11 §22-112.4 for properties located at 23 NW 24th Street, 1408 SW H Avenue, 2207 NW Pollard Avenue, 1509 NW Lawton Avenue, 910 SW 5th Street and 712 NW Ferris Avenue

35. Consider approving the claims list from April 11, 2026 through May 8, 2026.

36. Consider approving the minutes of the April 28, 2026 meeting.

Business Items

37. Consider holding a public hearing and consider an ordinance for a change of zoning request from Melissa Busse on behalf of Huet Dao and Xin V Ngo from the C-1, Local Commercial District to C-5, General Commercial District zoning classification with a binding site plan for the property located at 1218 NW 31st Street more particularly described as Lot 3, Block 6, Greer Addition, and take appropriate action as deemed necessary.

38. Consider holding a public hearing and consider an ordinance for a change of zoning request from Melissa Busse on behalf of Huet Dao and Xin V Ngo from the C-1, Local Commercial District to C-5, General Commercial District zoning classification for the property located at 1220 NW 31st Street more particularly described as Lot 2, Block 6, Greer Addition, and take appropriate action as deemed necessary.

39. Consider approving an ordinance pertaining to Boards, Commissions, and Committees, creating Section 2-3-9-368, Division 2-3-9, Article 2-3, Chapter 2, Lawton City Code, 2025, relating to the Youth and Family Affairs Committee by providing an exception to the committee funding recommendation requirement for certain PROPEL 2019 Youth Program funding requests; providing for codification; providing for severability; and establishing an effective date.

40. Contingent upon council approving an ordinance creating Section 2-3-9-368 of Division 2-3-9 of Article 2-3, Chapter 2, Lawton City Code, 2025, consider and take action to approve a Support Agreement between the City of Lawton and Lawton Public Schools in the amount of \$75,000.00 to support the Lawton Public Schools Makerspace Camp.

41. Contingent upon the approval of a resolution implementing increases in water and sewer rates, consider approving an ordinance pertaining to Utilities, amending Section 22-1-3-133, Division 22-1-3, Article 22-1, Chapter 22, Lawton City Code, 2025, by amending the sewer fee for users outside of corporate limits, providing for severability and establishing an effective date.

42. Contingent upon the approval of an ordinance amending Section 22-1-3-133 of the Lawton City Code, consider and take action approving action of the

Lawton Water Authority by approving a resolution amending Appendix A, Schedule of Fees and Charges, Lawton City Code, 2025, by implementing increases in water and sewer rates as set forth in Exhibit "A" of the resolution and establishing an effective date.

43. Consider, and if desired, authorize the Library of Tomorrow Committee to develop its own scope and bring back for council ratification.

Audience Participation

Lawton citizens who have completed a Request to Speak Form and wish to address business not listed on the agenda may step forward at this time.

To ensure compliance with the Oklahoma Open Meeting Act, the Mayor and Council will receive comments but will NOT engage in direct responses. However, they may refer matters to the appropriate department or individual for further consideration and follow-up action.

To participate, speakers must submit a Request to Speak Form to the City Clerk and reside within the Lawton city limits. Each speaker is allotted 3 minutes, with a maximum of 9 minutes per topic, and Audience Participation is limited to 30 minutes total. All participants are expected to follow the Rules of Decorum as outlined in Council Policy 1-6.

Adjournment

The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48 hour rule if interpreters for the deaf (signing) is not the necessary accommodation."