



City of Lawton

City Council

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Agenda

Tuesday, April 28, 2026

6:00 PM

Lawton City Hall
Wayne Gilley Auditorium

Meeting Called to Order with Invocation and Pledge of Allegiance

"Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, or continue any agenda item. The Council may also propose and enact floor amendments to any matter presented before them. When more information is needed to act on an item, the Council may refer the matter to the City Manager or the City Attorney. The Council may also refer items to standing committees of the Council or a board, commission, or authority for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

Roll Call

Presentation

1. Receive a report from Arts for All, Inc. regarding its Summer Arts Institute program.
2. Recognition of Lawton Public Schools Students Participating in the Annual Cardboard Boat Race
3. Receive the Youth & Family Affairs Committee Annual Report for Fiscal Year 2025–2026.
4. True North Award Recipient

Proclamation

5. Clean Sweep Award - Anna Belle Carter Memorial Foundation
6. Autism Awareness & Acceptance Month
7. Child Abuse Prevention Month
8. National Air Quality Awareness Week May 4–8, 2026

Reports: Mayor/City Council/City Manager

Consent Agenda

The following items are considered to be routine by the City Council and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

9. Consider adopting a resolution approving the joint petition settlement in the amount of \$16,830.00 and making payments in the workers' compensation claim of James Churchwell.
10. Consider approving a resolution amending the FYE26 budget, as amended, to appropriate \$2,000.00 to the Officer Training Fund for court administrative fees due to the General Fund.
11. Consider approving a resolution thereby formally supporting the Clean Air Program and the continued implementation of Administrative Policy No. 1-2, Clean Air Program – Procedure for Air Alert Days.
12. Consider approving a resolution terminating the lease agreement between the City of Lawton, the Lawton Water Authority, and the Board of Commissioners of Comanche County regarding Ahlschlager Park, and authorizing the Mayor and City Clerk to execute any necessary documents.
13. Consider approving a resolution amending Appendix A, Schedule of Fees and Charges, Lawton City Code, 2025, by implementing an approximate fifteen (15) percent increase to applicable fees and charges as set forth in Exhibit "A" of the resolution, as previously approved for implementation by the Lawton City Council on March 24, 2026; correcting and standardizing formatting within Appendix A; providing that adjusted fees shall be rounded to the nearest five-cent increment; excluding fees collected through the utility bill, statutory fees established by state law, and any fees not specifically identified for increase in Exhibit "A"; and establishing an effective date.
14. Consider extending contract RFPCL25-023 Utility Billing and Invoice Mailing Services to Matrix Imaging Solutions, LLC of Coppell, TX.
15. Consider approving contracts with Blue Cross Blue Shield of Oklahoma to provide health care coverage to eligible City of Lawton employees and eligible retiree's effective July 1, 2026. The contracts will be for medical, vision, Group Life and AD&D, Short Term and Long Term Disability, Accident, Critical Illness and MD Live coverage. Authorize the Mayor and City Clerk to execute the contracts.
16. Consider approving a contract with LegalShield to provide legal and identity protection to eligible City of Lawton employees effective July 1, 2026, and authorize the Mayor and City clerk to execute the contracts.
17. Consider approving an agreement with MASA, Medical Transport Solutions, for Medical Transportation Coverage for eligible City of Lawton employees effective July 1, 2026, and authorize the Mayor and City Clerk to execute the contracts.

18. Consider approving a contract with PVCS Primary Vision Care Services, Inc. to provide vision insurance coverage to eligible City of Lawton employees effective July 1, 2026 and authorize the Mayor and City Clerk to execute the contract.
19. Consider approving an agreement with Nationwide to offer group voluntary pet insurance coverage to eligible City of Lawton employees effective July 1, 2026 and authorize the Mayor and City Clerk to execute the contract.
20. Consider approving an agreement with Aetna for Employee Assistance Program Services to eligible City of Lawton employees effective July 1, 2026 and authorize the Mayor and City Clerk to execute the contract.
21. Consider approving a contract with Colonial Life, to provide the following coverages; Life Insurance, Term Life, Cancer and Confinement Indemnity Insurance effective July 1, 2026, and authorize the Mayor and City Clerk to execute the contracts.
22. Consider renewing the agreement with Delta Dental to provide dental insurance to eligible City of Lawton General employees, eligible Retirees and Police employees, effective July 1, 2026 and authorize the Mayor and City Clerk to execute the contracts.
23. Consider and take action in approving Change Order no. 1 reducing the contract by \$48,377.34, accepting the project in the final contract amount of \$11,299,359.66, and placing the maintenance bond into effect for the Map 11A Waterline Replacement Project PU2309 as constructed by Southwest Water Works, LLC
24. Consider and take action in approving Change Order no. 1 reducing the contract by \$273,718.68, accepting the project in the final contract amount of \$7,375,598.32, and placing the maintenance bond into effect for the Map 11B Waterline Replacement Project PU2313 as constructed by Southwest Water Works, LLC.
25. Consider approval of Change Order No. 1 to the agreement with Martus Stones for the installation of a memorial celebrating the legacy of Dunbar Elementary School and two key figures from the Lawton community within Lemuel Harkey Park, increasing the contract amount by \$1,160.00 for a total cost of \$15,660.00.
26. Consider approving Change Order No.2 for Miller-Tippens Construction on Engineering Project PR2309-Elmer Thomas Park Aquatic Center, in the amount of \$237,836.81 and also consider approving Payment Application #12 for pay-out to Miller-Tippens Construction for 2.5% of the Retainage Fee.

27. Consider accepting the recommendation of the Library of Tomorrow Council Committee, to proceed with the Lawton Public Library Ceiling Renovation, Project EN2201, and authorize staff to bid.
28. Consider accepting the project and releasing retainage in the amount of \$98,707.74 to MTZ Construction for Engineering Project EN2107-On-Call Citywide Sidewalks.
29. Consider approving the construction plans for public improvements associated with Lawton Sports Complex to be located at 3802 E Gore Blvd, Lawton, OK 73501, subject to the conditions recommended by the City Planning Commission.
30. Consider approving plans and specifications for Engineering Project PR2308-Elmer Thomas Park Amphitheater & Boardwalk and authorize staff to advertise for bids.
31. Consider approving the construction plans for Willow Ridge, Part 1, subject to conditions recommended by the City Planning Commission.
32. Consideration to approve acceptance of an FAA Grant in the amount of \$4,713,441.00 for a reimbursement grant for the terminal project.
33. Consideration to approve acceptance of an FAA Grant in the amount of \$534,484.00 for a Rubber Removal and Remarking project.
34. Consideration to approve acceptance of an FAA Grant in the amount of \$76,000.00 00 for a Runway Safety Area analysis.
35. Consider approving the minutes of the April 14, 2026 meetings.
36. Consider approving proposed appointments to boards and commissions.

Unfinished Business

37. Adopt a resolution declaring the structures located at 501 SW 16th Street (Secondary Structure), 1109 NW Williams Avenue, and 2308 NW 20th Street, to be dilapidated pursuant to Section 6-5-1 Lawton City Code, ordering the owner to abate the nuisance, authorizing summary abatement, and authorizing the City Attorney to commence legal action in District Court to abate the nuisance.

Business Items

38. Consideration and action upon a resolution of the City of Lawton, Oklahoma, (the "City") approving and authorizing the incurring of indebtedness by the trustees of the Lawton Industrial Development Authority (the "Authority") to

be accomplished by the issuance of its Note, or other evidences of indebtedness, to be loaned to the Lawton Economic Development Authority (“LEDA”) in one or more series either in series names or others determined as needed on a tax-exempt or taxable basis, at a premium or discount, in the aggregate principal par amount of not to exceed Eight Million and No/100 Dollars (\$8,000,000.00) (the “Note”) to provide for the financing of all or a portion of the costs of acquisition, development, and construction, of a completed and functioning industrial manufacturing facility for Firehawk Aerospace, Inc. (“Firehawk”) development project (the “Project”) and to address potential timing differences for LEDA in project construction payments and receipt of grant funds for the Project, all for the benefit of the City; and pay costs of issuance related thereto; approving the award of the sale of said Note on a negotiated basis, waiving competitive bidding in regard to the sale of said Note; approving and authorizing execution and delivery of documents in connection therewith; and the taking of other action with respect thereto.

39. Consider, and if desired, approve an amendment to the Construction Manager at Risk Agreement with the Boldt Company for the construction of a sports complex, with said amendment establishing Boldt's Guaranteed Maximum Price (GMP) for the construction of the sports complex, approving project costs and excluding the owner’s contingency from GMP.
40. Consider a request for temporary stay on a dangerous and dilapidated structure located at 2211 NW Baltimore Avenue.
41. Consider holding a public hearing and consider an ordinance for a change of zoning request from Bowmans Consulting Group on behalf of O’Reilly Auto Enterprises, LLC and Richards Maria J Trustee, Nick J Richards 1992 Trust from the C-4 Tourist Commercial District to the C-3 Planned Community Shopping Center District zoning classification for the property located at 3422 E Gore Blvd, Lawton, Oklahoma 73501 more particularly described as proposed Lot 1, Block 1, O’Reilly-E. Gore and take appropriate action as deemed necessary.
42. Consider and possible action on a recommendation by the Streets and Development Committee to transfer the design and engineering services for EN2303 – Sheridan Road Reconstruction Project to WSB, and if so desired, direct staff to prepare any necessary documents for future council consideration and action to effectuate the transfer.

43. Consider, and if desired, approve Council Policy 0-04 establishing the Artificial Intelligence Policy for the City of Lawton to ensure transparency in how artificial intelligence will be used.
44. Consider approving an ordinance pertaining to Offenses and Crimes amending Section 16-3-2-205, Division 16-3-2, Article 16-3, Chapter 16, Lawton City Code 2025, relating to enforcement and penalties of unauthorized camping by amending the penalties to follow the appropriate jurisdictional limits and to stay consistent with corresponding chapters in City Code, providing for severability and establishing an effective date.
45. Receive a recommendation from the Library of Tomorrow Committee to conduct a study/assessment of the overall condition of the existing Lawton Public Library building and if desired, direct staff to identify a funding source and bring the matter back for Council approval.

Executive Session

46. Pursuant to Section 307B.2, Title 25, Oklahoma Statutes, consider convening in executive session to discuss negotiations with International Union of Police Associations (IUPA), Local 24, and the City of Lawton, and, if necessary, take appropriate action in open session.
47. Pursuant to 307B.4, Title 25, Oklahoma Statutes, consider convening in executive session to discuss the pending action in the United States District Court for the Western District of Oklahoma titled Felisha Parker and Laresha Parker as next of kin to Isaac D'Wayne Parker, deceased v. City of Lawton, et al, Case Number CIV-24-178-JD, and if necessary, take appropriate action in open session.
48. Pursuant to Section 307B.3, Title 25, Oklahoma Statutes, consider convening in executive session to discuss the potential purchase of real property, and if necessary, take appropriate action in open session.

Audience Participation

Lawton citizens who have completed a Request to Speak Form and wish to address business not listed on the agenda may step forward at this time.

To ensure compliance with the Oklahoma Open Meeting Act, the Mayor and Council will receive comments but will NOT engage in direct responses. However, they may refer matters to the appropriate department or individual for further consideration and follow-up action.

To participate, speakers must submit a Request to Speak Form to the City Clerk and reside within the Lawton city limits. Each speaker is allotted 3 minutes, with a maximum of 9 minutes per topic, and Audience Participation is limited to 30 minutes total. All participants are expected to follow the Rules of Decorum as outlined in Council Policy 1-6.

Adjournment

The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48 hour rule if interpreters for the deaf (signing) is not the necessary accommodation."