



**2026 Lawton-Fort Sill
City-Wide Juneteenth Committee
Agenda**
5:30PM – March 26, 2026, Patterson Center



1. Call To Order, Welcome, & Invocation.
2. Verify posting of the meeting & establish quorum..
Action: Verify posting of meeting, review next meeting date, & establish quorum or discuss non-action items and adjourn meeting.
3. Approval of the Agenda.
Action: Discuss/take action, if necessary, approval of the agenda.
4. Remarks/Announcements from Mayor, City Council, City Manager.
5. Approval of previous summary report and previous minutes.
Action: Discuss/take action, if necessary, approval of previous minutes.
6. Subcommittee Reports for Juneteenth 2025.
Action: Discuss/take action, if necessary.
 - A. Finances – K. Monroe
 - B. Permits, Parking, Streets, Facilities Use – R. Porter, J. Dunaway
 - C. Media, Churches, Volunteers, Tents, Tables, Chairs – C. Webber, A. Hall
 - D. Flyers, Souvenir Booklet, Promotion Banners – R. DeLoach
 - E. Program – R. Deloach, C. Monts
 - F. Youth, Security, Music, Entertainment – A. Butler
 - G. First Aid, Meal Tickets – A. Hampton
 - H. Food/Drinks, Grills, Ice, Nonconsumables, Food Storage, Bar S, Disposition of Remaining Food – R. Porter, C.K. Gray-Patton
 - I. Food Prep, Storage, Serving, Disposition of Remaining Food – C.K. Gray-Patton, R. Porter
 - J. Door Management, Clean-Up – M. Forrest
 - K. Elmer Thomas Park – T. Bartlet
 - L. BBQ Cookoff – L. Gaines, N. Adams
 - M. Sports Tournaments – Y. Allen
7. Unfinished Business.
Action: None.
8. New Business.
Action: None.
9. Input, Comments, Questions, Announcements.
10. Next Meeting Date
April 23, 2026
11. Adjournment

