



McMahon Memorial Auditorium

801 NW Ferris Ave
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Lawton, OK 73502
580-581-3472
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www.lawtonok.gov



Agenda
Regular Monthly Meeting
McMahon Auditorium Authority
February 12, 2026 – 4:00 p.m.
Carnegie Library Town Hall

Max Sasseeen
Chair

Allan Jolly
Vice-Chair

Teresa Pendergraft
Secretary/Treasurer

Dory Thomas
Jason Poudrier
Julia Sibilla
Paul Ellwanger
Taron Epps
OPEN

Jason Poudrier
Arts & Humanities
Director

Andrea Morman
Deputy Arts &
Humanities
Administrator

Michell Rosario
Arts & Humanities
Community Events &
Outreach Coordinator

Haley Moore
Arts & Humanities
Digital Media &
Records Specialist

Reagan Phillips
Arts & Humanities
Administrative
Assistant

Jimmy Carswell
Arts & Humanities
Technical Coordinator

CALL TO ORDER / ROLL CALL

VERIFY POSTING OF MEETING

Action: Verification of posting time, place, and date

CONSENT AGENDA: The following items are considered to be routine by the McMahon Auditorium Authority and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

1. Consider approving meeting minutes from January 8, 2026 regular meeting
2. Consider accepting the bank register reports for January 2025

CHAIR'S REPORT

3. Auditorium Update
 - a. Construction
 - b. Roof
 - c. Parking Lot
4. CLTH Update
5. Armory Update
6. Other announcements
7. Julia Sibilla's departure ceremony from Fort Sill, 12 February 4:00-6:00PM at Patriot Club

TREASURER'S REPORT

8. CPA's Financial Reports
9. Audit Update

STAFF REPORTS

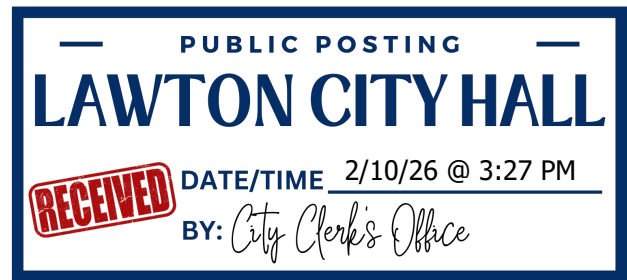
10. Review February and March Calendar – A&H Deputy Administrator
11. Hotel/Motel, ARPA Funds Update and Grants Update—A&H Director

COMMITTEE REPORTS

12. Receive Report from International Festival Committee and take action as necessary.
 - a. Location ETP / layout
 - b. Poster Competition – add artist has to be local or from surrounding communities
 - c. Fundraiser Theme/Date: Comedian Henry Cho in November
 - d. Saturday Headline Performer "Mariachi Las Alenas" for a fee of \$9,500
 - e. Vendor applications – same fees as last year
13. Receive Report from Arts and Humanities Committee and take action as necessary.
 - a. Support of State of the Arts Luncheon
 - b. Subgranting Applications

BUSINESS ITEMS

14. Consider approvals of amendments to NEA Big Read Budget and schedule and take action as necessary.
15. Discuss purchase of Screen, Truss System, and Speakers utilizing remaining ARPA Funds and supplementing with Hotel/Motel Funds if needed to support Movie in the Park and other events and take action as necessary.
16. Consider authorizing staff to start booking events at McMahon Auditorium for 4th quarter, discuss current inquires and take action as necessary.
17. Consider authorizing staff to allocate up-to \$20,000 of Hotel Motel funds and contracting with Limelight Entertainment to book a country music performer(s) for a re-opening performance.
18. Review and discuss 2027 operating budget and take action as necessary.
19. Discuss utilization of 2026 Hotel/Motel Funds for booking of opening performance and contracting with Limelight Entertainment.
20. Consider authorizing Arts and Humanities Director to work with Executive Committee to apply for a McMahon Auditorium Authority Grant for up to 175,000 for additional McMahon Memorial Auditorium renovations and repairs.
21. Consider authorizing Arts and Humanities Staff to apply for an Oklahoma Arts Council Grant with a partnership with Lawton Community Theatre in Support of a Youth Talent Performance in March of 2027.
22. Review bids received for Armory Roof repair/replacement and take action as necessary.



OLD BUSINESS
NEW BUSINESS
ANNOUNCEMENTS
ADJOURNMENT

The City of Lawton encourages participation from all citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at 580-581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The city may waive 48-hour rule if interpreters for the deaf (signing) is not the necessary accommodation.

Please call The Arts & Humanities Office at 581-3470 or 581-3471 if you cannot attend the meeting!