



# City of Lawton

## City Council

### Agenda

Lawton City Hall  
212 SW 9th Street  
Lawton, Oklahoma  
73501-3944

---

Tuesday, January 12, 2021

2:00 PM

Lawton City Hall  
Council Chambers/Auditorium

---

#### MEETING CALLED TO ORDER WITH INVOCATION AND PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### REPORTS: MAYOR/CITY COUNCIL

**AUDIENCE PARTICIPATION:** Anyone having an item of business to present to the City Council that does not appear on the agenda please come forward at this time.

#### CONSENT AGENDA:

The following items are considered to be routine by the City Council and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

1. Consider approval of the Lawton City Council meeting minutes of December 15 and December 18, 2020. [20-155](#)  
**Attachments:** [15December20](#)  
[18December20](#)
2. Consider adopting a resolution approving the joint petition settlement and making payment in the workers' compensation claim of Britt Hubbard. [20-134](#)  
**Attachments:** [Hubbard Resolution](#)
3. Consider approving the expenditure of \$10,583.70 in ADA Compliance Improvement Funds to provide for accessibility improvements at multiple city facilities. [20-127](#)  
**Attachments:** [1-12-21 ADA Compliance Funding.pdf](#)
4. Consider retiring Lawton Police Department's K-9 "Be" from service. [20-126](#)  
**Attachments:** [20-126 Letter from Dr. Bower regarding Be 12012020](#)  
[20-126 Letter from DCOP Hines regarding Be 12142020](#)  
[20-126 Letter from Detective Brittany Schulte regarding Be 12142020](#)

5. Consider accepting a donation of one thousand dollars (\$1000.00) by Lawton New Light United Methodist Church for the Lawton Fire Department as an appreciation to the department for their service and sacrifice to the Lawton community. [20-154](#)

**Attachments:** [SKM\\_C28721010510451](#)

6. Consider amending one contract and three dental benefit program descriptions with Blue Cross Blue Shield of Oklahoma, changing end of coverage from “End of Month” to “Date of Termination” effective February 1, 2021 for eligible City of Lawton employees, and authorize the Mayor and City Clerk to execute the amendments. [20-114](#)

**Attachments:** [BPA - 02-01-2021 - Medical - Rx - Dental Plans - Initial Draft - 11-18-2021 - Unsigned](#)  
[BPD - 02-01-2021 - High Deductible Plan - Initial Draft 11-17-2020 - Unsigned](#)  
[BPD - 02-01-2021 - Low Deductible Plan - Initial Draft 11-17-2020 - Unsigned](#)  
[BPD - 02-01-2021 - Mid Deductible Plan - Initial Draft 11-17-2020 - Unsigned](#)

7. Consider approving a resolution amending the City of Lawton FY20-21 budget, as amended, to increase FY20-21 revenue projections by \$11,813,636, and to appropriate \$2,347,297 for personnel services, materials, supplies, and other services and charges expenditures. [20-131](#)

**Attachments:** [01.12.21 100-200 Accounts Budget Amend Resolution](#)  
[01.12.21 100-200 Accounts Budget Amend Exhibit A.docx](#)  
[01.12.21 100-200 Accounts Budget Amend Exhibit B.docx](#)  
[01.12.21 100-200 Accounts Budget Amend Exhibit A\\_PDF version Page 1.pdf](#)  
[01.12.21 100-200 Accounts Budget Amend Exhibit A\\_PDF version Page 2.pdf](#)  
[01.12.21 100-200 Accounts Budget Amend Exhibit B\\_PDF version.pdf](#)

8. Consider adopting a resolution amending the City of Lawton FY 20-21 budget, as amended, by appropriating \$18,750.00 from a grant to the Arts & Humanities (A&H) Division from Oklahoma Arts and Cultural Industry Relief Grants. [20-132](#)

Click or tap here to enter text.

**Attachments:** [01.12.21 OAC COVID Grant Budget Amendment](#)

9. Consider a request to pay a fee in lieu of on-site stormwater detention for the single-family residential building permit located at 3883 SW 67th Street in the amount of \$827.85 [20-122](#)

10. Consider accepting a temporary easement from Republic Paperboard Company LLC, for the right of way needed for the Pavement Rehabilitation Intersection of Neal Boulevard and Ard Street, Project No. 2019-04 and authorize the Mayor and City Clerk to execute the document. [20-125](#)

**Attachments:** [Location Map](#)  
[Temporary Easement](#)

11. Consider approving the construction plans for traffic signals at the intersection of NW Cache Road and NW 50th Street. [20-149](#)

**Attachments:** [Traffic Signal Plan](#)

12. Consider awarding contract (CL21-012) Liquid Oxygen to Matheson Tri-Gas, Inc of Irving, TX. [20-121](#)

**Attachments:** [AWARD CL21-012 Liquid Oxygen](#)  
[Abstract of Bids](#)  
[Matheson Bid-Price Sheet](#)

#### NEW BUSINESS ITEMS:

13. Consider approving proposed Council Policy 3-5: Elected Official and Employee Interaction. [20-108](#)

**Attachments:** [Council Policy 3-5 PROPOSED](#)

14. Discuss and consider granting Lawton Public Schools a one-time temporary waiver (either in part or in full) of the City's landfill tipping fees in relation to the disposal of used portable buildings owned by LPS at the City's landfill. [20-135](#)

15. Consider an ordinance pertaining to vehicles and traffic, amending Section 23-5-524, Article 23-5, Chapter 23, Lawton City Code, 2015, defining the proper display of license tags, modifying documentation requirements for operators of vehicles, modifying abilities of law enforcement to enforce the display of tags, providing for severability, and declaring an effective date. [20-136](#)

**Attachments:** [Ordinance](#)  
[Brief Gist](#)

16. Consider endorsing the concept of the Lawton Community Theatre occupying and maintaining the Lawton National Guard Armory as their future home, and encouraging them to organize, draft architectural plans, and raise funds to rehabilitate the structure for said use. [20-166](#)

**Attachments:** Letter of Intent for the National Guard Armory  
Lawton Community Theatre Concept National Guard Armory

#### STAFF REPORTS:

#### EXECUTIVE SESSION ITEMS:

**ADJOURNMENT**