

**Lawton Community Theatre**  
**April 21, 2025 5:30pm**  
**Location of meeting: 1316 NW Bell Ave., Lawton, OK 73507**

**Minutes**

- Consider approving the minutes of the March 17<sup>th</sup>, 2025 meeting and take action as deemed necessary

**Treasurer's Report**

- Review Financial Report

**Public Forum**

**President's Report**

Michael Harden  
Tom Muhn  
Parking lot update  
Door Dam on-call volunteers  
Grease Outreach – Ushers were Cheryl, Martha, Marsha, Dave, and Janice

**Managing Director's Report**

Bat Boy update  
Percy Jackson Lightning Thief update  
Status of Grants  
    Hotel/Motel Marketing Grant – Pending City approval  
    ARPA – Report due 4-30-25  
    Arts for All – Q3 report due 4-30-25  
Marketing with UPS  
Playbill Ads and Show Sponsorships

**Technical Directors Report**

Sound Board Repairs  
Batboy  
Percy Jackson

**Committee Reports**

- Marketing – Tibbs
- Building and Grounds – Diley
- Outreach – Bear, Williams
- Arts for All – McCartney
- Cameron University - Klein
- Blue Moon – Harris
- Fundraising - Oats

**Old Business**

Proposal from Addam Tate to assume social media responsibility

**New Business**

McMahon Grant Application – HVAC, Drainage, Conex box, Technical Computer for Managing Director  
Topographical Survey by Landmark Engineering  
Display Sign

**Announcements**

Classic Chevrolet Golf Tournament

**Adjourn**

