

*This Notice of Meeting and Agenda was sent via email on **September 18, 2023 @ 8:45am**
to the City Clerk's Office at Lawton City Hall.



**MAYOR'S COMMISSION ON THE STATUS OF WOMEN
REGULAR MEETING AGENDA
September 26, 2023 - 12:30-1:30pm
Lawton City Hall - 1st Floor Banquet Room
212 SW 9th Street ~ Lawton, Oklahoma
Chair - Christina Woodson
Secretary - Patricia Williams**

I CALL TO ORDER AND ROLL CALL:

WELCOME GUESTS:

II INVOCATION

NOTE: Those in attendance are not required to join in prayer if they feel uncomfortable doing so. All are encouraged to offer a silent prayer in their heart in accordance with their faith and belief.

III WOMEN IN BUSINESS HIGHLIGHT:

Nothing this month - new female entrepreneur coming in October!

IV BUSINESS:

- A) **MINUTES:** Consider approval of the August 22, 2023 Mayor's Commission on the Status of Women minutes. (Copy of minutes filed with the Office of the City Clerk)
RECOMMENDED ACTION: Motion to approve/amend August 22, 2023 minutes.
- B) **FINANCIALS:** Consider approval of the financial statement prepared for September 1, 2023. (Copy of financial statements filed with the Office of the City Clerk)
RECOMMENDED ACTION: Motion to approve financial statement prepared for September 1, 2023.

V REPORTS: (See attached Reports Page)

OFFICERS:

- **CHAIRPERSON:** Christina Woodson
- **FIRST VICE CHAIR:** Maria Meredith
 - **WOMAN OF THE YEAR:** Maria Meredith
- **SECOND VICE CHAIR:** Teresa Abram
- **TREASURER:** Melody Scott
- **RECORDING/CORRESPONDING SECRETARY:** Patricia Williams
- **PARLIAMENTARIAN:** Bernita Taylor

COMMITTEE CHAIRS:

- **MEMBERSHIP:** Patricia Williams
- **PUBLICITY/SOCIAL MEDIA:** Cheryl Tate
- **EDUCATION:** Yvonne Landmark
- **OUTSTANDING CITIZEN OF COMANCHE COUNTY:** Dana Parrish
- **SET FOR SUCCESS:** Bernita Taylor
- **5-YEAR STRATEGIC PLAN:** Leslie Watts, Kerrie Matthews, Wyonna Alberty
- **STEERING COMMITTEE:** Danielle Brewer
- **BYLAWS:** Bernita Taylor
- **NOMINATING:** Bernita Taylor

VI ANNOUNCEMENTS:

*This Notice of Meeting and Agenda was sent via email on **September 18, 2023 @ 8:45am** to the City Clerk's Office at Lawton City Hall.

- **Outstanding Citizen of Comanche County Presentation today @ 2:00pm** - Tony Washington (approved at our June meeting) - INDIVIDUAL
- **UPCOMING OCCC Presentations:**
 - 10-24-23 Ronda Norrell (approved at our June meeting) - INDIVIDUAL
 - 11-28-23 Sweet Temptationz (approved at our August meeting) - ORGANIZATION
- **Next MCSW Meeting: October 24, 2023 @ 12:00 pm** - City Hall Ballroom.

VII **Adjournment:**