

*This Notice of Meeting and Agenda was sent via email on **September 20, 2024** to the City Clerk's Office at Lawton City Hall.

**MAYOR'S COMMISSION ON THE STATUS OF WOMEN
REGULAR MEETING AGENDA
September 24, 2024 12:30-1:30 pm
Lawton City Hall - Ballroom
212 SW 9th Street ~ Lawton, Oklahoma
Chair - Teresa Abram
Secretary - Liz Ware**

I CALL TO ORDER AND ROLL CALL:

II WELCOME GUESTS:

III INVOCATION

IV BUSINESS:

A) **MINUTES:** Consider approval of the June 25, and August 27, 2024 Mayor's Commission on the Status of Women minutes. (Copy of minutes filed with the Office of the City Clerk)

RECOMMENDED ACTION: Motion to approve/amend June 25, 2024 minutes.

B) **FINANCIALS:** Consider approval of the financial statement. (Copy of financial statements filed with the Office of the City Clerk)

RECOMMENDED ACTION: Motion to approve financial statement.

V REPORTS: To be given at meeting

OFFICERS:

- **CHAIRPERSON:** Teresa Abram-letters of recommitment; committees
- **FIRST VICE CHAIR:** Wyonna Alberty
- **SECOND VICE CHAIR:** Kristen Ward
- **TREASURER:** Dobanney Scott
- **RECORDING/CORRESPONDING SECRETARY:** Liz Ware
- **PARLIAMENTARIAN:** Dana Parrish

COMMITTEE CHAIRS:

Discuss Committee Signups and Chairs

- **MEMBERSHIP:** We need a chair for this committee; let's discuss ideas for recruitment
- **PUBLICITY/SOCIAL MEDIA:** Tiera Acree, Cheryl Tate
- **EDUCATION:** Tiera Acree
- **OUTSTANDING CITIZEN OF COMANCHE COUNTY:** Dana Parrish, Cheryl Tate, Nicki McKinney; Nomination for Outstanding Citizen of Comanche County: Mountain Metro Ambucs
- **SET FOR SUCCESS:** Bernita Taylor, Dobanney Scott

- **5-YEAR STRATEGIC PLAN:** Leslie Watts, Kerrie Matthews, Nicky Pack
- **STEERING COMMITTEE:** Ulisa Williams, Cynthia Sosa, Nicky Pack
- **BYLAWS:** Ulisa Williams, Wynonna Alberty
- **NOMINATING:** Yvonne Landmark

VII ANNOUNCEMENTS:

- **August OCCC PRESENTATION** - When will present next?
- **Next MCSW Meeting: October 22, 2024 @ 12:30 PM**
- **No meeting in July.**
- **Meeting time changes to 12:30 p.m. August through December.**

VIII ADJOURNMENT: