



AGENDA
MAYOR'S COMMISSION ON THE STATUS OF WOMEN
March 1, 2022
City Hall – 1st Floor Banquet Hall
212 SW 9th Street

I. Call to Order and Roll Call - Dr. S. Lankford called roll and welcomed new Commissioner, Vera Oldham. There were not enough members in attendance to constitute a quorum therefore no formal actions were taken. The notes that follow were items unofficially discussed. (See attached sheet for those present).

II. Discussion Points

- **PUBLICITY/SOCIAL MEDIA:** C. Tate has been actively posting to our Facebook page and said that we have more activity and exposure in the community than we've had for a while.. She encouraged all Commissioners to go onto FB and hit like and share on posts that are made.
- **OUTSTANDING CITIZEN:** S. Paape stated that we will have more recognitions coming up on March 8th and 22nd. Paape encouraged all to attend. We are awarding at least 2 a month right now to catch up after not presenting for the past 18 months.
- **WOMAN OF THE YEAR:** Dr. S. Lankford discussed setting a date for Woman of the Year. V. Oldham suggested that since we are so far behind we wait until next year to get a better handle on the planning. S. Paape suggested that we do something so as not to lose momentum and funding. D. Blackburn suggested that we try to do something even if it is small that would possibly open up some exposure to the community. Hopefully this would bring awareness to our community. Dr. S. Lankford suggested something simple like having a ribbon cutting that would not require as much planning as Women of the Year (WOTY). D. Blackburn suggested checking that we make sure it is ok to use the funds for something other than WOTY. G. Sahler mentioned that it would be great and much less intimidating for new people to get involved if we were to have an open house for MCSW that showcased the programs and activities that we engage in around the community.
- **5-YEAR STRATEGIC PLAN:** Dr. S. Lankford - She asked D. Blackburn to please send out the QR code to Lawton Business Women members and urge them all to take the survey. Blackburn stated that she sent it out to the membership this morning.
- **BYLAWS:** D. Blackburn - Presented the timeline for the Bylaws Revision Project and asked for volunteers.
- **NOMINATING:** D. Blackburn - Nominations will begin in April and vote in June.

III. Announcements:

- **NEXT MEETING:** April 5, 2022

Unofficial Meeting Notes Submitted by:

Christina Woodson
March 1, 2022