

AGENDA
LAWTON WATER AUTHORITY SPECIAL MEETING
MAY 25, 2004- 6:00 P.M.
WAYNE GILLEY CITY HALL COUNCIL CHAMBER

MEETING CALLED TO ORDER

ROLL CALL

CONSIDER APPROVAL OF MINUTES OF MAY 11, 2004

BUSINESS ITEM:

1. Consider approving the Raw Water Purchase Agreement with The United States Department of Veterans Affairs, and authorize the Chairman and Secretary to execute the Agreement. Exhibits: Agreement is on file in the City Clerk's Office.

ADJOURNMENT

"The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the city Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48 hour rule if interpreters for the deaf (signing) is not the necessary accommodation."